

NOAH'S ARK  
AND  
THE END OF DAYS



NOAH'S ARK  
AND  
THE END OF DAYS

DANIEL DUVAL

OFFICIAL DISCLOSURE  
A DIVISION OF DEFENDER PUBLISHING HOUSE  
CRANE

Official Disclosure  
A division of Defender Publishing House,  
Crane 65633  
Copyright 2010 by Daniel Duval  
All rights reserved. Published 2010

Printed in the United States of America  
10 1  
ISBN-10: 0984061177 (paperback)  
ISBN-13: 9780984061174 (paperback)

Cover design by Daniel Wright

A CIP catalog record for this book is available from the Library  
of Congress.

Unless otherwise noted all scripture quotations are taken from the King  
James Version of the Bible.

Scripture quotations marked (AMP) are taken from the Amplified Bible,  
Copyright © 1954, 1958, 1962, 1964, 1965, 1987 by The Lockman  
Foundation. Used by permission.

Unless otherwise noted, all Hebrew and Greek words were taken from  
*New Strong's Exhaustive Concordance* by James Strong (Waco, TX: Thomas  
Nelson, 2003).

## DEDICATION

This book is dedicated to my family, Walter, Bessie, Benjamin, Solace, and my beautiful wife Gloria. Your support, your friendship, and your love are more than anyone could ask for.

Gloria, if I were to live a thousand lives, I would have chosen you as my wife in every one.



# CONTENTS

Timeline . . . . .	ix
Introduction . . . . .	1

## PART ONE THE STORY OF NOAH

---

1. And So it Began . . . . .	3
2. Noah . . . . .	7
3. Noah's Victory . . . . .	17
4. Concluding the Beginning . . . . .	25

## PART TWO TYPES, SHADOWS, AND THE KINGDOM

---

5. The Foundation . . . . .	35
6. Noah, a Shadow . . . . .	41
7. The Composition of Man . . . . .	51
8. Re-instituting the Five-fold Ministry . . . . .	59
9. The Kingdom . . . . .	65
10. The Mystery of the Kingdom . . . . .	79
11. The Animals . . . . .	89

PART THREE  
THE END OF DAYS

---

12. Establishing the Prophetic Timeline . . . . .	99
13. The Seven Seals . . . . .	113
14. The Seven Trumpets . . . . .	127
15. The Rapture . . . . .	147
16. The Seven Bowls . . . . .	161
17. The Greatest War Campaign of the Ages . . . . .	171
18. The Ark . . . . .	193
 Referenced Works . . . . .	 205

3 ½ years, first half  
of Daniel's 70th week

3 ½ years of great tribulation

30-day war  
campaign

45-days setting up  
the millennial rule

Abomination of desolation,  
Beast breaks covenant

Battle of Armageddon

7th Trumpet, Jesus' return at end  
of 7 years, rapture of the church



# INTRODUCTION

*“But as the days of [Noah] were,  
so shall also the coming of the Son of man be.”*

MATTHEW 24:37

**JESUS WILL RETURN.** When He returns, it will be to rule the world with an iron rod. He will destroy evil from this world. The kingdoms of this world will cease to rule themselves, and all things will come under His rule. His first coming was as a lamb; the second will be as a lion.

This book has been written to explain how and why. The truth is that prior to His return, the earth will deteriorate to the point that it had during Noah’s day. The difference will be that this time there will be a polarization of light and darkness on earth.

This book is a book about the victory of Jesus Christ. It is based on the premise that by understanding the symbolism hidden within the true account of Noah and his ark, a prophetic understanding of the last days is revealed. The last days refer to the days just before the actual return of Jesus Christ.

You may be reading this book as a life-long committed Christ follower. You may be reading this book as an inquisitor of the Bible's interpretation of the last days without prior knowledge of Christianity. You may be anywhere in between. The beauty is that the message remains one of hope, one of urgency, and one that you must become fully aware of.

This book will do what few Bible prophecy books have done. It will reveal the role and purpose of the church during the time of the end. By church, I am referring to the body of Christ on earth. These are the called out ones who have been appointed as heirs of salvation and eternal life through the shed blood of Jesus at Calvary. We have a critical role in the time of the end, and the transformation of a decrepit and dying world will not see its redemption without us co-laboring with God.

Therefore we will begin at the beginning, which is the time from the fall of man to the destruction of the earth by water. We will end with the crowning of our Lord Jesus Christ at the inception of the millennial rule. If these terms seem foreign to you, I urge you to read forward. If these terms are familiar, this work is probably even more vital for you. Be of good cheer, for Christ has already overcome the world.

---

PART ONE

---

THE STORY  
OF  
NOAH



---

# 1

---

## AND SO IT BEGAN

GOD IS, and has been from the beginning, love (1 John 8:16). He created man that He might have a creation, made after his own image (Genesis 1:26) that could freely choose to love Him. Like man, God experiences emotion. He feels the pain of rejection, and the anguish of men. God experiences all emotions such as joy and love, sorrow and sadness, anger and satisfaction. One of the greatest misunderstandings of God is when an individual begins to view Him as a distant, almighty dictator with no regard for man.

“Thou art near, O LORD; and all thy commandments are truth.” (Psalm 119:151)

God experiences deep passion for His creation, and He longs for the restoration of all things. He created a perfect earth and garden before He put man into it. He wanted man to dwell in heaven on earth from the beginning! No pain. No sadness. No disease.

He wanted the very best for man. God created a perfect paradise and would come down from heaven, which in the book of Revelation is pictured as a place of perpetual worship (Revelation 5:11–12) just to be with His creation. He would leave worship to simply fellowship with the object of His affection. When He saw that Adam was incomplete, He provided Eve so that both could revel in His goodness, and He loved them with His whole heart, for He had friends.

In order for Adam to be able to choose to love Him, God had to create a decision. For what is free will in the absence of an object by which to exercise one's will? It would then become nothing more than a great illusion. Therefore God made the tree of the knowledge of good and evil, thus providing Adam free will. Without it, Adam would not be choosing to love God but would be, in essence, forced to love by a situation offering no way out. Thus in God's great wisdom and goodness He made the tree.

God loves His creation and did not want us to perish, so with the free will He provided He made sure to inform Adam and Eve about the consequences of eating from the tree. "...But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die" (Genesis 2:17). He said eat and die; not eat and live. So we know that man fell as a result of his own decisions, not because of God. It should be noted that all of the land was given to Adam, everything but one tree! God gave man everything in a paradise created to perfectly house him with the exception of one object necessary to create the reality of choice. In spite of all of this, man fell.

After so meticulously creating earth and man and pouring out so much love and emotion, God's friends betrayed Him. God knew that He would go through this beforehand. Upon the foun-

dation of the world God knew what was to happen (Revelation 13:8); He knew the price He Himself would pay for His beloved. Yet His desire to release His love, His desire to know those who would choose Him was His motivation: those who choose goodness passionately and against all odds triumphing for love of Him. This was enough to go forth with His plan. Yet God has experienced every emotion from the day of man's conception through this very hour. And that day, God's heart broke.

In His pain, anguish, and sorrow for His creature that had just chosen doom, God went to meet him. God appeared in the garden as a physical being and when Adam was not there to meet him, God had to call out for him. God's heart was already broken from the pain of betrayal and then He encountered the serpent inhabited by His former favorite angel Lucifer. God had before Him the three creatures that He invested more of Himself into than all else, and out of His righteousness had to judge them according to their deeds.

God could not have received the least bit of enjoyment from this and He had no delight. God was exceedingly sad; I can imagine Him crying within Himself. He had just passed judgment on the three creations that had meant the most to Him. In Ezekiel 28:13–15 we find Satan was once covered with every precious stone, given a title of *anointed cherub who covers*. God deeply loved this cherub and he was favored in his former position. God had not forgotten the former feelings of companionship with this cherub. As for man, we were created to judge the angels (1 Corinthians 6:3)! But there was no other way, God had to do what was necessary as He is a just God and "...righteousness and judgment are the habitation of His throne" (Psalm 97:2). Thus man was cast from the garden.

This was only the beginning of sorrows for God, for He had to watch from then to the days of Noah, as men fell apart. During this time God did not abandon man; there is no sign of that in the Word. Conversely, God was involved as much as men allowed Him to be, but He became rejected by all the earth. God was abandoned, cursed and despised by men.

I can only imagine the joy God experienced over His servant Enoch. Enoch was perfect in his generations, meaning his bloodline was not tainted by angelic interference. He chose, in spite of all that went on around him to walk with God. Against a whole world of corruption, Enoch stood for God with a testimony that affected all his family down to Noah. It was the covering of Enoch that allowed Noah to find grace before God. Noah's faith was probably rooted in the writings that Enoch passed down to his family containing ancient prophecies (Jude 14). In all of Enoch's good doing, in a world void of all things pleasing to God, He was moved by Enoch's testimony and took him (Hebrews 11:5).

Enoch and Noah were not the only testimonies to God's coming plan. God gave man time to repent. Enoch's son Methuselah, who lived longer than any man who ever walked the earth, did not die until the year of the judgment. He, bearing witness to the testimony of His father and remaining perfect in his generations, was left on earth all the days up to the very year of the flood as a sign to the world. Methuselah's son, Lamech, who was Noah's father, lived 777 years. Biblically, seven represents perfection, three represents complete or entire. He died five years before the flood and biblically, five is the number for grace. The message hidden in the numbers here is: God who is perfect and complete in and of himself has bestowed grace upon men before judgment.

---

# 2

---

## NOAH

NOAH LIVED in a period of time before there was law, a wicked and insidious world in which the Bible says, “And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was *only evil continually*” (Genesis 6:5).

There is an intensity of depth that is contained within this one verse. According to this scripture, which we must accept as the true words of God, *every* imagination was only evil continually. Even parents would only think evil toward their children. Begin by imagining a world devoid of maternal love and paternal love. In this void, children were neither cherished nor protected. If they were kept around, meaning neither abandoned nor sacrificed, it would have been for selfish and sinful reasons. It can be deduced that children as a *form of property* could be labeled as trading goods. If evil was the only continual thought, men would not be capable of keeping wives. Marriage was probably uncommon, and if it did

occur, it was probably based on the grounds of mutual selfish gain for those involved. Every thought and intent would be rooted in pride and selfishness. There existed no honesty, except when it was necessary to benefit both parties. People had no mercy with each other. In light of 1 Corinthians 13:4–7 there would be no patience, no kindness, no rejoicing in truth, no hope, and no love. We would see only envy, pride, ill-behavior, self-seeking, unprovoked crimes, and the rejection of God. Imagine every act of man done only out of selfish intent. There was no trust, no brotherhood, no love, and on and on. Now this does not only go one generation; these generations reproduced after their kind. There were tortured, raped, abandoned, and neglected children becoming the men and women of the next generation to live out what was done to them only under more severe spiritual oppression. There was yet no law and, therefore, anarchy ruled.

Now that I have covered one aspect of that world, please allow me to continue. We have a system in place where pride, selfishness, disobedience, and wickedness ruled the hearts of all men.

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” (Genesis 3:15)

Many know this as the first prophecy about Jesus. This is true; however, this prophecy also outlines for us a universal truth: that Satan desires especially to destroy women. Satan has caused men to abuse women over and over throughout history, oppressing and using women in the most heinous ways. The conditions that women suffered in that day were extreme.

In today's world, women suffer physical abuse, rape, torture, forced abortions, genital mutilation, etc. Across cultures, even doing the briefest of research we find spousal abuse is a common occurrence. Islamic culture does not allow women very many rights whatsoever and certainly no escape from violent, abusive, sadistic husbands. It is permissible to kill a woman by violence for sexual involvement outside of marriage.

In America there are shelters for battered women and year after year we see statistics outlining death by physical abuse.

Now, getting back to the story, I promise you whatever is happening today is still overshadowed by what took place back then. Put simply, women suffered horribly.

However, the victim's were not without revenge. In a world without mercy, the law becomes revenge. If not physical, then spiritual revenge is inevitable. What most certainly occurred were the deepest of occult and satanic practices. The law of hate governs these practices, and what we see today is a shadow of what it was then, at its purest form. What do these practices entail? Animism, amulets, augury, astral projection, automatic writing, curses, divination, ESP, levitation, necromancy, parapsychology, clairvoyance, human sacrifice, psycho kinetics, sorcery, soul transmigration, ritualistic torture and many others. When physical ability failed an individual, Satan and his minions would have been waiting, just like they are today, to lend their services. As it is written, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour" (1 Peter 5:8).

However the detriment did not stop there. They also dealt with giants (nephilim). These superior men possessed an increased

capacity of size with which to do more evil. As I am dealing with the story of Noah, I must also deal with the issue of nephilim. What, or who, are they, and what relation do they have to the “sons of God”?

“And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the **sons of God** saw the daughters of men that they were fair; and they took them wives of all which they chose... There were **giants** in the earth in those days; and also after that, when the **sons of God** came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.” (Genesis 6:1–2, 4)

This passage provides the evidence that actual angels, giving up their first estate, reproduced and made children with women resulting in the offspring of giants (nephilim). This is the manifestation of the seed or reproductive ability of Satan. Satan was a cherub and therefore, since cherubs are angels, angels have reproductive ability. From this we can conclude that it is possible for genetic hybrids between men and angels to exist, and that they have existed. Later we will discover that they will exist again. The fact of the matter is that the word that was translated to “sons of God” in Job 1:6 is the same as the word that was translated to “sons of God” in Genesis 6:2, and again in Job 2:1 and Job 38:7. This word is *b'nei elohim*. Furthermore, Job 1:6 takes place in heaven before the throne of God, a place where men do not, nor ever have had physical access to during life.

“Now there was a day when the **sons of God** [*b’nei elohim*] came to present themselves before the LORD, and Satan came also among them.” (Job 1:6)

In addition, accounts in 2 Peter 2:4 and Jude 6 discuss the fate of these angelic creatures who gave up their first estate:

“For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.” (2 Peter 2:4)

“And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.” (Jude 6)

Furthermore, additional characteristics of angels and their abilities can be found in the following passage.

And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; and he lift up his eyes and looked, and, lo, three men stood by him: And when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: And I will fetch a morsel of bread, and comfort ye your hearts; after that

ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said...and he stood by them under the tree, and they did eat. (Genesis 18:1–5, 8)

As we can see, it is biblical fact that angels can take the form of men capable of eating bread, having their feet washed and resting. It is clear from this chapter in Genesis that God Himself appears to Abraham with two angels, all taking the form of men. By the dialogue, it is also clear that they had physical bodies with which they could interact with the carnal realm. We find the angelic identity of the two men with the Lord later on when the men of Sodom try to have *sexual relationships with them*.

And the men turned their faces from thence, and went toward Sodom, but Abraham stood yet before the LORD... And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and **wash your feet**, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and **they did eat**. But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter: And they called unto Lot, and said unto him, Where are the men which came in to

thee this night? **Bring them out unto us, that we may know them [sexually].** (Genesis 18:22, 19:1–5)

Clearly from this passage we find several key components necessary to understand abilities and characteristics of angels. The first is that the angels can manifest as physical beings. The second is that angels, manifesting as men, had a perceivable glory which was evident in Abraham's and Lot's reaction to seeing them. Third, even in their perceivable glory, corrupt men still saw them as desirable for sexual intercourse. Notice that this was not just one or two people lusting after the angels...it was old and young, all the people from every quarter.

There is one passage that at first may appear to contradict this activity as revealed in Scripture. When questioned by the Sadducees about the marriage in the resurrection, Jesus compares us to the angels of God in heaven saying that there is no marriage. This passage tells us two things. One, in the resurrection we will not be married, and two, the angels of God in heaven do not marry. It does not say angels are incapable of having sex. It also says nothing about fallen angels engaging in marriage. Jesus was very careful to limit His comparison to the angels who serve God for this very reason.

“For in the resurrection they neither marry, nor are given in marriage, but are as the **angels of God in heaven.**” (Matthew 22:30)

It is out of this understanding of nephilim that we can also understand the origin of demonic spirits. Are demonic spirits the same as fallen angels? Many people believe that they are.

This thought is rooted in the idea that angels who rebelled with Satan became demons after they were cast down from heaven. However, this idea that fallen angels become demons is never mentioned in Scripture. In fact, Scripture actually tells us something different. As I will show you, demons are actually the result of departed spirits from dead nephilim. This is understood from a somewhat obscure passage in Isaiah.

“O LORD our God, other lords beside thee have had dominions over us: but by thee only will we make mention of thy name. They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish... Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in the dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.” (Isaiah 26:13–14, 19)

*Taken at face value this passage contradicts itself.* In verse 14 it declares that there will be no resurrection, yet in verse 19 it says to rejoice in the hope of resurrection. There is no question that there will be a resurrection of the dead, so why are there some who will not be resurrected? In the original Hebrew, the word translated to “deceased” in verse 14 is *rapha*. More literally this word means “ghost” and comes from a reference to the Rephaim:

“And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the **Rephaims** in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim...” (Genesis 14:5)

The Rephaims were a species or tribe of giants. They were nephilim. *This reveals the fact that Isaiah is making a comparison.* He is comparing humans with nephilim revealing that the nephilim who have become “ghosts” will not have a resurrection. These “ghosts” go on to become the demons of the New Testament. This helps us to understand the infatuation demons have with possessing human bodies. It also reveals a scary truth, in that demons can be “created” and multiply upon the face of the earth through the birth and death of nephilim.

Further evidence is found in the book of Daniel when an angel is telling Daniel about things to come. Regarding the coming resurrection, this is what the angel says:

“And **many** of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame and everlasting contempt.” (Daniel 12:2)

The fact of the matter is that the angel says that *many* of those who sleep in the dust of the earth shall awake. He does not say that *all* of those who sleep in the dust of the earth shall awake. Why not? It is because the dead nephilim, whose bodies sleep in the dust of the earth, will not receive a resurrection. The Bible is consistent on this issue.

In light of all of this, God’s plans were threatened. In all of the devastation and wickedness that was engulfing the earth, all human generations of a pure bloodline were on the verge of being compromised. As a result of the intermingling of human DNA with angelic DNA, the pure bloodline necessary to bring about Jesus was not going to last twenty-four hundred more years until the birth of Jesus. This is why God had to destroy life on earth!

“And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.”  
(Revelation 13:8)

Scripture is very clear that Jesus was slain at the foundation of the world, so God’s plan had to come to fruition because God cannot lie.

“God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?” (Numbers 23:19)

Unfortunately the corruption became so great that man gave God no choice. God did not destroy earth out of cruelty. He destroyed earth because of His nature and His plans for good. These plans left Him no choice, in light of what man had descended to! However, if we take a brief leap forward in history, we see that the same urgency required of God’s intervention in that day will reoccur in the end. *Jesus is not returning only to destroy wickedness, but also to save the elect.*

“And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened.” (Matthew 24:22)

---

# 3

---

## NOAH'S VICTORY

NOAH IS five hundred years old. He has endured unimaginable corruption and witnessed firsthand the despair, anger, and blasphemies towards God and stood strong. Against the pull of a whole world, he stood in a position to find grace before the highest God. For comparison, imagine yourself today attempting to stand firm even one year in a totally depraved environment. Could you do it? Noah stood and walked with God for five hundred years and then the word of the Lord came to him.

“But Noah found grace in the eyes of the LORD. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto

Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.” (Genesis 6:8–13)

At the end of Genesis 5 we find that Noah’s age is five hundred. In Genesis 9:29 we find that Noah died at 950, exactly 350 years after the flood. This means that the flood ended when Noah was six hundred. So that there is no confusion about the numbers, Scripture indicates that God decided to destroy the earth twenty years before informing Noah. In Genesis 6:3 the Lord says within Himself that he is going to give man 120 more years before judgment. Therefore, I will be referring to the time required to build the ark as a one-hundred-year period.

Noah was not some old man that lived in his hut on a hill away from all society biding his time. He was not sitting down somewhere quietly enjoying his peaceful wife and family when suddenly a voice from heaven suggested that he should build an ark. He did not spend one hundred years casually building a giant boat behind his house where no one could see it. Putting it together between family get-togethers and mid-day naps was not his lifestyle! Yet this is what his story has been defamed into.

First of all, in that day men did not age as they do today. At five hundred years old, Noah more than likely still operated as a thirty- to forty-year-old man today. He saw mankind at the epitome of corruption. He witnessed the nephilim. He was very much informed about what was going on during those days. He knew sufferings and no doubt experienced his share of offenses at the hand of corruption. You can believe that in five hundred years he was hurt, rejected, and downcast. He received animosity for

goodness, and his labors were counted against him. His property was defiled, and he had to stand!

Yet he walked with God, as did his great-grandfather Enoch. I imagine that Noah's walk was tougher! No doubt Enoch's sufferings dwindled before the persecution that Noah saw. Noah was born sixty-nine years after Enoch was taken, and continued on for six more centuries of decay in the human race! How did he not fall? How did he not give up and become like the rest of the world in defecation? The answer is that he walked with God.

Understand that Noah knew God personally and tangibly. Noah intimately knew God, and God shared with Noah His despair over the human race. God shared His love nature with Noah. Noah was one of few even to this day to become fully aware of the love nature of God and to know the secrets of God's heart. He continued in friendship with God for five hundred years. He lived in spite of the wrongdoings against Him for His love of God and for his need of the love of God. Then, five hundred years into Noah's love relationship with God, God reveals to Noah the things that are at hand.

Noah's grace was a result of relationship, not of being lucky enough to live far away on top of a mountain in a hut! Now imagine the response of Noah. He is the one and only man, in a fallen world, abiding in grace before God! Satan knew who Noah was and had him as a marked man. Satan kept Noah marked. Satan threw against Noah everything that could be erected against him. If Satan could have taken Noah out, there would have been none qualified to carry on the human race that began at Adam! If this were to happen, Satan would have won.

After God told Noah His plans, He told Noah what he would have to do.

Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them. (Genesis 6:14–21)

Noah knew what this commissioning meant. We do not know, but can only speculate on what he went through. More

than likely, it was not easy, peaceful, or unnoticed. Let me put this into context. In the spirit realm there is a power in agreement.

“How should **one chase a thousand**, and **two put ten thousand to flight**, except their Rock had sold them, and the LORD had shut them up?” (Deuteronomy 32:30)

“Again I say unto you, That **if two of you shall agree on earth** as touching any thing that they shall ask, **it shall be done** for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.” (Matthew 18:19–20)

“And the LORD said, **Behold, the people is one**, and they have all one language; and this they begin to do: and **now nothing will be restrained from them, which they have imagined to do.**” (Genesis 11:6)

These are three examples of the plethora of verses in the Bible discussing the power of men in agreement. Satan understands the power of agreement in the church today, which is one reason he fights it so hard. I will go deeper into that later.

We need to understand that what Noah was facing was a world that had come into the power of agreement. He was in opposition with a world that was in agreement under Satan and evil doing. He truly had to stand against *the whole world*, save his wife and sons! One of Satan's greatest deceptions is to convince Christians that they are alone amongst brethren. There was no deception then, Noah *was* alone.

Noah was a warrior! Noah did not build the ark in his backyard; it was astonishment for the entire world to see. Satan knew God's plan. The fact of the matter is that Noah had to actively defend that ark for one hundred years! He defended his family spiritually; he defended his ark from fires, from attackers, from giants! It is certain that Satan threw everything that he could against Noah. Again, if Satan could only have overcome Noah, Satan would have won! Jesus could never have redeemed mankind. Noah knew the importance of what God was asking of him when He commissioned him to his work. He knew and counted the cost. Yet his response was this:

“Thus did Noah; according to all that God commanded him, so did he.” (Genesis 6:22)

Noah walked with God. Noah had a love relationship with God. Noah knew God in a deeply intimate and personal way. And Noah, being so captivated by the love of his God was willing to even undertake an inconceivably difficult task with no complaining, whining or murmuring.

So for one hundred years Noah battled, taking progress with the losses. He continued on in the commission that God set before him and followed it through to completion. Nothing that was mounted against him overcame him and his cause. Nothing was greater to him than obedience to the love of his life, which was his God. Thus we see God's reaction one hundred years later:

“And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou

shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.” (Genesis 7:1–4)



---

# 4

---

## CONCLUDING THE BEGINNING

WHY WAS NOAH God's choice? God chose Noah because he retained a pure bloodline and because he set himself apart in his generation by his obedience. He was able to follow through with what God asked him to do, which brought him favor.

“Thus did Noah; according to all that God commanded him, so did he.” (Genesis 6:22)

“And Noah did according unto all that the LORD commanded him.” (Genesis 7:5)

This is still true today; God's favor is with those who are obedient unto righteousness. That is, those who find salvation and keep hold of the faith till the end. God loves the whole world. John 3:16 says, “For God so loved the *world* that he sent his only

begotten son...” Love and favor are two different things. Jesus died for us while we were yet still sinners, but favor belongs to the righteous.

“If ye love me, keep my commandments.” (John 14:15)

“For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.” (Psalm 5:12)

Once Noah had done *all* that was commanded of him, the day of the flood came. The account continues:

“And Noah was six hundred years old when the flood of waters was upon the earth. And Noah went in, and his sons, and his wife, and his sons’ wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. And it came to pass after seven days, that the waters of the flood were upon the earth.” (Genesis 7:6–10)

I want to draw special attention to verse 10. It took seven days to get the animals onto the ark. This will be very important in later discussion.

“In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, the same

day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark.”  
(Genesis 7:11–13)

Notice here, Noah does not rest or quit early. He remains outside of the ark until every animal destined to be on that ark is on it. He does not get on until the day the rain comes down. Then right before the flood, he boards and is shut in.

They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that

moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days. (Genesis 7:14–24)

Thus we have the account of Noah's call, the construction of the ark, the loading of the ark, the sealing of the ark, and the judgment of earth. The rain continued forty days and nights, but the flood, volcanic activity, and breaking up of the fountains of the deep covered a period of 150 days. Water continued to come upon the face of the earth from the fountains of the deep much longer than from the rain. The scripture is very clear that no one but Noah's family survived. There were no humans that slipped through the cracks, per-say, of the judgment. Every single last living person on the ground was accounted for in the judgment.

So what's the big deal? What is the purpose for this? It is very simple; according to a prophetic utterance by Jesus we find this:

“And as it was in the days of [Noah], so shall it be also in the days of the Son of man.” (Luke 17:26)

“But as the days of [Noah] were, so shall also the coming of the Son of man be.” (Matthew 24:37)

So the question is, where is this going? From this point forward I am going to unfold for you the prophetic element of the tale of Noah. This single type and shadow lays the entire framework and timeline for the coming days leading up to the rapture and the second coming of Christ. It will illustrate the role and responsibility of the Church. It shows a perfect representation, in every aspect of the story, to those things of the last days.

Many of the truths I will share may rattle the things we have accepted for so long. Unfortunately, in the last days it is said that everything that *can* be shaken, *will* be shaken.

“And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.” (Hebrews 12:27)

God is weeding out every last bit of false doctrine from His church. The purpose is to sanctify a pure and spotless bride, and to allow us to be equipped for our role in the coming days. My simple prayer is this: that the Father of glory may give to you the Spirit of wisdom and revelation in the knowledge of Him and the eyes of your understanding being enlightened; that you may know what the hope of His calling is, what the riches of the glory of His inheritance in the saints are, and the exceeding greatness of His power toward us who believe (Ephesians 1:17–19).



---

PART TWO

---

TYPES, SHADOWS,  
AND  
THE KINGDOM



---

# 5

---

## THE FOUNDATION

I WILL NOW begin to establish the types and shadows presented in the story of Noah. I will start with the foundation, which is the ground or the earth. What significance is there that it just so happens that the ark was built on the ground? It may at first seem like a silly question, but the answer is profound. The earth in this story is a type and shadow of Jesus Christ. Jesus is our rock and our foundation.

“Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.” (Matthew 7:24–25)

“As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.” (Romans 9:33)

“And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.” (1 Corinthians 10:4)

We as the church of Christ are likened to the house that was built upon the rock. If we are founded in Christ, we cannot fall. The ark was built upon the foundation of the earth, just as we are built upon the foundation of Jesus Christ. To us, He is the hope of glory. To the world, He is a stumbling stone and a rock of offense. We, who are weak and helpless, become the spiritual stones that are erected upon the Chief Cornerstone. We ourselves become the kingdom established upon the rock, Jesus Christ.

“Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.” (1 Peter 2:5)

There is a second reason that the earth is a type and shadow of Jesus Christ. At the end of this age, Jesus will return with the saints to earth to set up His kingdom. Before this, He must strike the nations of the earth and the world system ruled by the antichrist.

And I saw heaven opened, and behold a white horse;  
and he that sat upon him was called Faithful and True,  
and in righteousness he doth judge and make war. His

eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast [antichrist], and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast [antichrist] was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. (Revelation 19:11–21)

This event signifies the end of this age. Jesus Christ will utterly destroy the beast, otherwise known as the antichrist, and the entire world system that he will set up during a period coined the tribulation. How do we know that the one on the horse is Jesus? It is clear from the first chapter of the gospel of John that Jesus is The Word of God. It is simply another name for Him. In any case, the parallel is found in the following fact. The earth itself produced the flood.

“In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.” (Genesis 7:11)

It is clear from Scripture that God used the earth to cause the flood. By breaking up the fountains of the deep and opening the windows of heaven, the flood came from both above and beneath. Therefore just like the earth was used to destroy man in Genesis, Jesus comes to destroy the world system in Revelation.

Before going on, if you have picked up this book and are not a born-again Christian, I cannot urge you more to make a decision to make Jesus the Lord and Savior of your life. That is the single most important choice anyone will ever make in his or her life. Without Him, there is no true life, no completion of the human creation, and no hope. There is no euphoria available on earth that can compare with His embrace, and no power as far reaching as His love. I will briefly explain what Jesus did and why we need Him. Then, I will offer a simple prayer that you can pray to receive Him into your heart and inherit eternal life.

In Genesis, after Adam and Eve were created, the serpent tempted Eve. By both she and Adam taking the fruit and eating, man fell by sinning against God. As a result, sin entered the human race. Adam and Eve were the only humans to ever exist, aside from Jesus, that were not born spiritually dead to God. No matter what we do or how good we act, it is impossible for us to reconcile ourselves to God. We are hopeless to enter the gates of heaven out of our own testimony.

Seeing this, Jesus came to earth at the appointed time to reconcile us to God (John 3:16). He came because He loved man. He came through the family line of David. He was born of a virgin, and He was entirely God and entirely man. He came to be a living sacrifice for the sins of man because according to the eternal law of God, without the shedding of blood there is no remission for sin (Heb 9:22). After a three-year miracle ministry Jesus was crucified on a cross and the blood that He shed was enough to cover the sins of all men that would ever live in this age. His blood was untainted by sin, for He was without sin (2 Corinthians 5:21).

After three days He rose from the dead victorious, having all authority in heaven and on earth (Matthew 28:18). In order to be reconciled to God we must repent of our sins and accept Jesus Christ as our Lord and savior. We are saved by grace through faith in Jesus Christ (Ephesians 2:8). We receive this salvation by believing with our hearts and confessing with our mouths that Jesus is Lord (Romans 10:9–10).

If you are searching and skeptical, please pray that God would show himself to you. Get a Bible and begin with the gospels Matthew, Mark, Luke, and John. Please do not continue to

read this book if you haven't taken this step of faith. If you are ready now to receive Jesus as your personal Lord and savior you can say the following prayer:

*Jesus, I come before you and acknowledge that I am a sinner. I repent. I call upon your name and I ask you to cleanse me with your blood. Forgive me of my sins. I invite you into my heart Jesus Christ. I believe that you were born of a virgin, died and were resurrected on the third day that I might have eternal life. I open my life to you and I ask you to come in and be my Lord and Savior. Thank you for saving me. In Jesus' name I pray. Amen.*

If you just said that prayer, the next step is to find a born-again, Bible-believing church. You will need the leadership and discipleship offered to move forward in your new life.

---

# 6

---

## NOAH, A SHADOW

THE SECOND TYPE or shadow I will explain is that of Noah. Noah built the ark. Just like Noah prevailed for one hundred years in building the ark, the Holy Spirit has been commissioned to do the work of building the Church of Jesus Christ. *Just like Noah, the Holy Spirit is a person.* Jesus told Peter that He would Himself be the Rock that the church was built on.

“And I say also unto thee...upon this rock I will build my church.” (Matthew 16:18)

Jesus makes Himself out to be the foundation, but then to do the work He speaks that He will send another Helper who is the person of the Holy Spirit.

“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.” (John 14:16)

The Amplified Bible gives us an outstanding exposition on the works of the Holy Spirit in this verse.

“And I will ask the Father, and He will give you another Comforter (Counselor, Helper, Intercessor, Advocate, Strengtheners, and Standby), that He may remain with you forever.” (John 14:16 AMP)

Not only is the Holy Spirit sent to build the kingdom upon the rock Jesus Christ now, but He is also going to remain with us forever. From the time of salvation, we will have an element of ourselves that remains with God for all of the ages to come, even when we have glorified bodies. Jesus is very clear that the Holy Spirit will be with us forever.

However, in this work the Holy Spirit has tarried long and hard. Just like Noah had to defend the ark, take the losses with the victories, and move toward a finished work; the Holy Spirit has defended, strengthened, and pieced together the church. The Holy Spirit has tarried now for two thousand years! A little longer than Noah, but then again, the wood that Noah built the ark with stayed in place. The Holy Spirit, working with living sacrifices has had many remove themselves from their place, or put themselves in the wrong place. He has had some people try to keep others out of their place, and has even had some try to build their own ark!

It is no wonder that it is written:

“Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.” (Matthew 12:31)

The Holy Spirit has been assigned an incredibly difficult work. How does He do this building exactly? The manifold work of the Spirit in building the church begins by drawing those who are yet still sinners. It is impossible for anyone to be saved without first being drawn by the Spirit of God. This drawing is described as Jesus knocking at the door.

“Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.” (Revelation 3:20)

The Holy Spirit has been sent to convict the world of sin, righteousness, and judgment. In addition to this work, the Holy Spirit also testifies of Jesus Christ. This work of conviction is what Scripture refers to as “knocking.” The following verses show these works of the Holy Spirit.

“And when he is come, **he will reprove the world of sin, and of righteousness, and of judgment:** Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.” (John 16:8–11)

“But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, **he shall testify of me.**” (John 15:26)

So the Holy Spirit begins His work of building the church by drawing us to God. Once a person reaches the point of decision

and calls upon Jesus to be their Lord and savior, a spiritual event happens. The Holy Spirit comes to live inside of that person and He baptizes them into the body of Christ. This is the first baptism we experience in the Christian faith.

**“For by one Spirit are we all baptized into one body,**  
whether we be Jews or Gentiles, whether we be bond or  
free; and have been all made to drink into one Spirit.”  
(1 Corinthians 12:13)

There are several baptisms that Scripture refers to. Some have assumed that water baptism is the only baptism involved in Christianity. This is incorrect. In Hebrews 6:2, the writer continues a list of six foundational teachings in Christianity. He writes, “Of the doctrine of baptisms...” He makes baptisms plural for a reason. We have already discussed one baptism. I will elaborate on two more of them.

The Holy Spirit performs a spiritual baptism on us as we accept Jesus into our hearts. This baptism is clearly a separate occasion from water baptism. Water baptism is a commandment that is an outward show of an inward work and a witness to the world. It is by no means a part of the Christian faith that is to be overlooked. All believers should be baptized in water. In the following scripture Jesus is speaking to His disciples, not the Holy Spirit, meaning He is referring to the physical event of water baptism.

“Go ye therefore, and teach all nations, baptizing them  
in the name of the Father, and of the Son, and of the  
Holy Ghost.” (Matthew 28:19)

After salvation of a believer there is another type of baptism that is available. This is the baptism of the Holy Spirit. The evidence of this baptism is utterance in other tongues by the believer.

“For John truly baptized with water; **but ye shall be baptized with the Holy Ghost not many days hence...** But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.” (Acts 1:5, 8)

“And when the day of Pentecost was fully come, they were all with one accord in one place... And they were all **filled with the Holy Ghost, and began to speak with other tongues**, as the Spirit gave them utterance.” (Acts 2:1, 4)

It is important to understand that this is a separate work by the Holy Spirit already in the believer. On the day of Pentecost, one hundred and twenty disciples were present in the upper room. Among those present in the room were the apostles of Jesus, who had already received the Holy Spirit and were saved in the book of John. The others present would have believed on Jesus Christ and received the Holy Spirit at some point before the day of Pentecost.

“And when he had said this, he breathed on them [the apostles], and saith unto them, **Receive ye the Holy Ghost.**” (John 20:22)

So it is clear from the scripture that this is yet a third and entirely separate baptism. This baptism has no bearing on an individual's salvation. It is optional, and there have lived many incredible Christians who never elected to receive this gift from God. There have also lived many Christians who have not known how to receive this gift from God. However, given that it is clearly the will of God that all Christians become partakers of this baptism, we must all seek to receive it. God rewards those who diligently seek Him, and He will withhold no good thing from those who obey Him.

“But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.”  
(Romans 8:9)

Ultimately, this baptism is for an increase in our power to be witnesses in a fallen world for Jesus Christ. Acts 2:14–41 records the story of Peter's first sermon after the baptism of the Holy Spirit. At the conclusion of one speech, three thousand souls were saved. This shows that there was great power behind his speaking. It is important to note that the baptism of the Holy Spirit was something that accompanied the early church everywhere it spread.

In any case, once a person has yielded to God's calling and has received salvation, the inner work of the Spirit includes many things, all of which occur in our spirit. These workings become the avenue through which the Holy Spirit builds the Church of Christ. It is important that we define church. When I refer to the Church of Christ I am referring to every individual on earth who

has accepted Jesus Christ as his or her Lord and Savior. When we gather, we gather as the church, we do not go to a church. A building is not what Scripture is referring to when it speaks of the church. We as individuals (or a congregation of people) comprise the church.

With that said, upon salvation the Holy Spirit quickens or resurrects our dead spirit. Without Christ, our spirit is dead because we are born into a fallen world and we have a sinful nature. When the Holy Spirit baptizes us into Christ, our spirit is made fully alive (quickened) to the things of God.

**“It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.”** (John 6:63)

Not only does the Holy Spirit make us fully alive to the things of God, but He also washes us in a spiritual regeneration. This makes us entirely renewed creatures.

**“Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.”**  
(Titus 3:5)

This, however, is only the beginning. The Holy Spirit then places in us the incorruptible seed of The Word of God. As we discussed earlier, The Word of God is Jesus Christ. Therefore, the Holy Spirit literally plants a seed of Christ into the heart of every believer. The Word of God is also the master plan of God. God trusts each Christian to be bearers of His master plan, and puts

in them the ability to conform to the image of Christ. The seed of Christ's character, discipline, ability, power, dexterity, wisdom and more is planted into every believer for the purpose of being cultivated into maturity. In other words, the Holy Spirit gives us the ability to be as much like Christ as we are willing to let Him make us.

“Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.” (1 Peter 1:23)

We are still talking about how the Holy Spirit builds the kingdom of God. He does this initially by building us as individuals. So far, we find that the Holy Spirit pursues us as sinners, baptizes us into Christ, gives us life, washes us in regeneration, and then plants the seed of The Word of God into us. In all of this, the only thing we do as believers is *yield* to the work of God.

Now, at this point the Holy Spirit in us continually assures us that we are the sons of God. When the enemy attacks our identity, the Holy Spirit is shouting to us from our innermost being that we are the sons and daughters of God. He is our assurance that the enemy cannot snatch us out of His hand.

“The Spirit itself [or Himself] beareth witness with our spirit, that we are the children of God.” (Romans 8:16)

At this point we are changed. We have the seed of spiritual greatness planted within us, a witness to all that has been done within us. But there is more. The Spirit in us allows us to actually share in God's divine nature. This is not in reference to one

day when we are dead and in heaven. This is true right here and right now.

“Whereby are given unto us exceeding great and precious promises: that by these ye **might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.” (2 Peter 1:4)

This work is being done from a new place inside of us. It is a beautiful and magnificent construct. It is the temple of God. This is the Holy Spirit’s abode that He creates us into.

“Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?” (1 Corinthians 3:16)

The Holy Spirit changes the very laws that govern our existence. We no longer operate under the laws of this world; rather we operate under the laws of heaven. The Bible refers to this as the difference between the law of the Spirit and the law of sin and death. The Holy Spirit makes us free and as it is written, whom the Son sets free is free indeed.

“For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.” (Romans 8:2)

The Holy Spirit establishes us as new creations and then builds us by maturing us. The goal is to build the church both by numbers and by maturity. Maturing as a Christian is simply the process by which the Holy Spirit forms Christ in us. He doesn’t convict us to do our best to *act* like Christ. He *forms* Jesus from

within us so that Christ likeness becomes our very nature. He does this in several ways.

First, He teaches us The Word of God (John 14:26). Second, He helps us to pray by praying through us (Romans 8:26). Third, He crucifies for us the deeds of the flesh (Romans 8:13). Fourth, He makes the fruit of the Spirit (Galatians 5:22–23) a reality in our lives by maturing them. Fifth, He guides us into maturity such that we are able to embrace the meat or the strong meat of the Word (Hebrews 5:14). This food is found in the following scriptures.

**“Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.”**  
(Ephesians 4:13)

“Receiving the end of your faith, even the salvation of your souls.” (1 Peter 1:9)

The end of our faith becomes the complete consumption of our souls by the power of the Spirit within us. Therefore, our purpose is to press toward this goal with our whole lives to reach the measure of the stature of the fullness of Christ and the unity of the faith.

This is the work of the Holy Spirit in building the body of Christ as shadowed by the work of Noah in building the ark.

---

# 7

---

## THE COMPOSITION OF MAN

BEFORE MOVING further in this study, I am including this section on the differences between body, spirit, and soul. We are created a three part being in the image of God. This is pivotal in order to understand many things. Without a proper grasp of the way we are created, how can we enter into everything that God has laid before us? Unfortunately this doctrine is not something that all Christians can identify with. Most understand the body, but how do we divide spirit and soul? What is the difference?

We find a very clear statement regarding our make-up in 1 Thessalonians:

“And the very God of peace sanctify you wholly; and *I pray God* your whole **spirit and soul and body** be preserved blameless unto the coming of our Lord Jesus Christ.” (1 Thessalonians 5:23)

Beginning with the outside and working in, the body is the easiest to define. It is composed of our five senses. It experiences taste, touch, smell, sight, and hearing. It is the primary tool that we use in our day-to-day experience. It is the part of us that expresses physical beauty. It experiences hunger, thirst, pain, and sexual gratification. It has built in instincts. It is the part of us that cries as babies, the part of us that will flinch when someone attempts to hit us. It is the part of us that experiences physical birth or the birth of the flesh.

“That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.” (John 3:6)

The flesh has no ability to know or discern anything outside of the physical realm. Its composition is of definable matter, primarily carbon. The same molecules that comprise the body can also be found in nature. Thus the Bible says Adam was created from the dust of the earth. There was no life in Adam before God breathed the “breath of life” into him. In the same way, the human body has no life apart from the presence of a soul and a spirit.

“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.” (Hebrews 4:12)

The amplified Bible breaks it down so nicely for us in this passage;

“For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing and sifting and analyzing and judging the very thoughts and purposes of the heart.” (Hebrews 4:12, AMP, *brackets and parentheses in original*)

The breath of life is the soul. The soul is who we are on the inside. In Acts 14:2 the Greek word for soul *psuche* is translated both soul and mind depending on the version of biblical text. In Acts 15:24 we find the soul can be troubled, allowing for the understanding that it contains thoughts and feelings. Also, in Acts 4:32 we find a multitude of “one heart and one soul” believing in agreement and living having all things in common. This signifies that the soul also pertains to the will of man. Therefore, I define the soul as the mind, will, and emotions of man. These can be good or evil and fluctuate throughout our lives whether we have found salvation or not. Hence, we are to purify our souls throughout our Christian walk.

“Seeing ye **have purified your souls** in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.” (1 Peter 1:22).

The soul is by no means made perfect at the time of salvation. The new birth is strictly a spiritual event. This is why the spirit is

defined as immortal, for it is also our contact point (or gateway) to God. It is our spirit that becomes one with the Holy Spirit. So whereas the soul is *who* we are, the spirit can be understood as *what* we are.

“But he that is joined unto the Lord is one spirit.”  
(1 Corinthians 6:17)

“Who [Jesus] hath also sealed us, and given the earnest of the Spirit in our hearts.” (2 Corinthians 1:22)

“To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.” (Colossians 1:27)

It is only by the grace of God that we are *what* we are in Christ. Some of these spiritual new creation realities include: we are the righteousness of God in Christ (2 Corinthians 5:21), we are children of God and joint heirs with Christ (Romans 8:16–17), we are blessed with every spiritual blessing (Ephesians 1:4), and we are more than conquerors (Romans 8:37). This list is by no means all-inclusive, but is simply meant to give a brief idea of *what* we are in Christ.

However, just because we are the righteousness of God in Christ, does not mean that we live a righteous life. Just because we are made more than conquerors, doesn't mean we experience regular victory in our lives. On the contrary, many Christians lead extremely defeated lives. Why? It is because *who* we are has not yet come to mirror *what* we have been made.

“But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”  
(2 Corinthians 3:18)

For the Christian, the growth process can most easily be understood as getting what is on the inside of us onto the outside. We are to be transformed into the same image of the glory of God. Is there an ultimate destination that we can reach in our walk with God?

The answer is yes, although its ultimate completion comes after death at the rapture. The end of the Christian faith is the point where *every* aspect of *what* we are has become *who* we are. As discussed in the previous chapter, this is known as the saving of our souls.

“Receiving the end of your faith, even the salvation of your souls.” (1 Peter 1:9)

“But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.”  
(Hebrews 10:39)

The process of saving our souls begins during life and is completed upon death. *The extent to which we conform and purify our souls in this life determines the degree to which our spiritual nature becomes our reality.* The complete saving of our souls, however, is accomplished upon death. The Bible is clear that our soul goes on into eternity, not just our spirit.

“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.” (Matthew 10:28)

“And it came to pass, **as her soul was in departing, (for she died)** that she called his name Benoni: but his father called him Benjamin.” (Genesis 35:18)

Ultimately our soul will either be placed in a resurrected and perfected body (in which we will fellowship with God for all eternity), or it will be destroyed in hell. The work of Jesus is truly beyond our wildest imaginations. *Our spiritual nature will in no way be different in heaven than it is right now.* It is only our soul that must be changed. The work for our spirit was finished when Jesus sat at the right hand of the Father (Mark 16:19). There is nothing greater that we can receive or become spiritually; we got it all at the time of our salvation.

“For this **corruptible must put on incorruption**, and this **mortal must put on immortality.**” (1 Corinthians 15:53)

Most would agree that this verse refers to the change that we as children of God will undergo. The Bible promises to us new and glorified bodies! However, if we read carefully we see two changes taking place. We do indeed have our mortal bodies exchanged for immortal glorified bodies. However, we also have our *corruptible* souls putting on *incorruption*. In this verse, Paul was referring to our unperfected souls becoming perfected.

In other words, we will “put on” incorruptible souls that will perfectly mirror through our immortal bodies the perfection of the spirit within us.

Although he says nothing regarding our spirit, Paul addresses this issue in another verse.

“Having therefore these promises, dearly beloved, let us cleanse ourselves from all **filthiness of the flesh and spirit**, perfecting holiness in the fear of God.”

(2 Corinthians 7:1)

The work for our spirit is complete, and when we are saved our spirit is already as majestic and magnificent as it will ever be. Everything the bible says we are in Christ is true in our spirit. We are sanctified (Hebrews 10:10), we are redeemed (Revelation 5:9), and we are kings and priests (Revelation 1:6)! Now we can understand why all these scriptures are written in either the present or past tense. These are not promises for the afterlife, we are kings and priests today, and the reality of this in our earthly lives extends to the degree that we conform ourselves to our spirit. However, we must also take into account that even though all of this is true of our spirit, we can still pollute it. This polluting of the spirit will affect our ability to engage God just like our refusal to allow God to purify our soul. Imagine our spirit as a pipe. If we clog (pollute) the pipe, it does not change the characteristics of the pipe, but it simply stops the flow of the water. We must keep our spirit clean through the practice of repentance in order to walk in the fullness of what God has done for us.

“If we confess our sins, he is faithful and just to forgive us our sins, and **to cleanse us** from all unrighteousness.”  
(1 John 1:9)

So to quickly recap; our body is our physical exterior; our soul is our mind, will, and emotions; and our spirit is our eternal contact point with God.

---

# 8

---

## REINSTITUTING THE FIVE-FOLD MINISTRY

GOD HAS *something in mind that is far greater and far beyond anything that any previous generation has understood*. God has sealed some of His words until an appointed time, and today, in this generation God is revealing the purposes that have been hidden.

“And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.” (Daniel 12:9)

In order to bring a fullness of understanding to the mystery of the symbolism regarding the animals I must say this: in the end, all true believers will be united, and will all come to a single, uniformal understanding of the word of God. Every major doctrine will be restored in its fullness. We have always had *unity of the Spirit*. But, for the first time in two thousand years, the *unity of the faith* will be restored to the body of Christ.

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, **may grow up into him in all things, which is the head, even Christ.** (Ephesians 4:11–15)

*Contrary to popular opinion, Jesus is not going to return until this is true of His body.* The body of Christ is prophetically required to come into unity of purpose, maturity and doctrine. There is a purpose for verse 11. God has set five-fold ministry over his people, not only to lead them, but to train them, edify them, and ensure that they are accomplishing the works that God wills to be accomplished in this world.

The five-fold ministry includes apostles, prophets, evangelists, pastors, and teachers. We must understand this doctrine before we can begin to understand the plans that God has built upon this doctrine. The forces of religion, false doctrine, stubborn mindsets, and a plethora of other deceptions wiped the five-fold ministry out of the church. In addition to the removal of the five-fold ministry, every major doctrine pertaining to the work of Jesus on the cross, including salvation by grace through faith was lost. For hundreds of years during the dark ages the

Roman Catholic Church kept the true people of God under a strict thumb of oppression, enforcing ignorance and doctrines of men. After the separation from the Roman Catholic Institution of that day, the Protestants under Martin Luther began to receive restored truth beginning with the doctrine of salvation by grace through faith.

I thank God for Dr. Bill Hamon whose revelation into this area of God's work has given understanding to so many. The fact of the matter is that God has been in the process of restoring truths to the body of Christ for the past five hundred years. People get nervous when they hear something they have never heard before. Yet history has shown that the next move of God always picks up with the small grassroots band of believers that grab hold of restored revelation and run with it. Consider the Monastics, the Cathari, the Waldenses, the Anabaptists, the French Prophets, the Quakers, and the Moravians who all experienced great outpourings of the Spirit of God prior to the eighteenth century. It was not new truth that these groups begin to teach and preach. It was restored truth. It was truth that was lost and then found.

*Regarding the five-fold offices; they are intended by Jesus to be a fullness of the expression of His ministry. They are to institute a fullness of His ministry in and through the church.* The principles regarding this type of church government falls under the category of restored truth. In order to illustrate this point I will summarize a chart that was expertly crafted by Dr. Bill Hamon in His Book, *Apostles, Prophets and the Coming Moves of God* (pg 107, published by Destiny Image, 1997).

In the 1500s, the Protestant movement restored the doctrine of salvation by grace through faith. In the 1600s, the Evangelical movement restored baptism by full immersion and separation of

church and state. In 1700s, the Holiness movement restored sanctification to the Church. In the 1800s, the Faith Healing movement rediscovered that divine healing is clearly provided for in the atonement. In the early 1900s, the Pentecostal movement rediscovered the baptism in the Holy Spirit, speaking in other tongues and the spiritual gifts. Deliverance Evangelism in the 1950s was the next historical move of God. It was this move that restored the office of the **Evangelist** along with mass evangelism. During the 1960s, the Charismatic movement was a renewal that brought the sum total of all restored truth together and extended it to leaders irrespective of their denominational affiliation. It was during the 1960s that the office of **Pastor** was restored to the church. The Charismatic renewal was a move of God that extended nearly half a century that served as an umbrella to the next three movements. In the 1970s, the Faith movement restored confessions of faith, prosperity and victorious living along with the office of **Teacher**. The Prophetic movement arrived in the 1980s, restoring the prophetic inheritance of the church, activation of spiritual gifts, warfare praise, and the office of the **Prophet**. In the 1990s, the Apostolic movement began to arise bringing with it miraculous signs and wonders, apostolic ministry, unity of the body of Christ, and the office of the **Apostle**. This movement finalized the move of God to restore the offices to His body.

What many fail to understand is that this is only the first step. The prophetic destiny of the church could never be attained without these five offices working as they have been appointed to function. Removing these offices effectively castrates the power of God's people. It's like building a house with a basement and a second floor and omitting the ground floor.

“Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the **household of God**; And are **built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone**; In whom all the building fitly framed together **groweth unto an holy temple** in the Lord.” (Ephesians 2:19–21)

Paul is communicating that Jesus is Himself the Cornerstone. He is the Rock upon which the Church is built. Upon Him, the apostles and prophets lay a foundation that causes the rest of the body to come together in the way Christ intended. Yes, this does refer to the prophets of the Old Testament and the apostles of the first church that contributed to the Bible. However, what we have missed is that this passage is not exclusive to this group of individuals. Have you ever wondered why historical widespread revival only ever lasts a few years at best? The answer is that there has been no foundation to sustain the spirit of revival. *The wisdom of God is to sustain the move of His Spirit through the church by its government!* Only now, in this hour, is a generation arising with access to a revelation of kingdom government. *A kingdom is a form of government.* We are on the verge of a revolution within the true body of Christ from the manifestation of the full restoration of these offices.



---

# 9

---

## THE KINGDOM

MOVING FORWARD, it is necessary to address the kingdom of God as it is presented in Scripture. Without understanding the kingdom, the rest of the types and shadows of Noah's ark may seem irrelevant or even impossible. What is the kingdom of God? What does it mean for us? Why did it seem so important for Jesus to talk about it so much? We must understand that before there was the gospel of Jesus Christ, there was the gospel of the kingdom. It is the gospel of the kingdom that Jesus preached before He was crucified.

“And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.” (Matthew 9:35)

Now we must understand, there is no kingdom gospel without Jesus Christ. The kingdom exists *within us* when we receive

Jesus Christ as our Lord and Savior. The kingdom of God is the culture of heaven infiltrating the earth through His people. It is His kingdom, and He is the King.

“And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.” (Luke 17:20–21)

By cross-referencing this verse in the amplified bible we can glean a slightly deeper understanding of what Jesus is communicating.

“Asked by the Pharisees when the kingdom of God would come, He replied to them by saying, the kingdom of God does not come with signs to be observed or with visible display. Nor will people say Look! Here [it is]! Or, See, [it is] there! For behold, **the kingdom of God is within you [in your hearts] and among you [surrounding you].**” (Luke 17:20–21 AMP, *brackets in original*)

Before addressing some pertinent mysteries of the kingdom of God, I will answer the following question: When did the kingdom arrive? This is extremely important because there are a lot of misunderstandings regarding this question. Some prefer to interpret the kingdom as heaven after we pass from this life. Others believe the kingdom is not here yet. Some believe it is here, but

have no idea of when or how it arrived. Without a proper understanding of the answer to this question, much of the rest of this book will make little sense. It is through the kingdom revelation that the requirements of what is to come can be met.

We will begin our story in the book of Daniel, when Daniel is given the interpretation of Babylonian King Nebuchadnezzar's dream:

Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.  
(Daniel 2:31–35)

The kingdom is two-fold in the nature of its implementation. Jesus is the Stone cut without hands. The first part in the implementation of the kingdom of God was accomplished during the first coming of Jesus at His death, burial, and resurrection. The second part of the implementation of the kingdom of God will occur at the second coming of Jesus Christ. It was during the first

Roman Empire that that the kingdom was given spiritually to the people of God. It will be during the revived Roman Empire or the New World Order that the kingdom of God will *literally* overtake every kingdom on earth. At this time we will begin our rule with Christ for all eternity.

“His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.” (Matthew 25:21)

Although this passage has a message for faithful stewards reaping rewards of their investments in this life, the truth of the matter is that this passage has more far-reaching implications. A widely unexplored teaching of Matthew chapter 25 pertains to the judgments of God at the end of this age. In the parable of the talents, God judges the profitable steward as faithful and makes him a ruler over many things.

At the end of this age, God will make the most faithful saints rulers over many things.

The beginning of the implementation of the spiritual kingdom began with a war in heaven. Prior to this war, Satan had free access to the throne of God (Job 1:6). However, this fact was changed after the war. It all begins with John the Baptist who just so happened to be the greatest prophet under the old covenant.

“Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. **And from the days of John**

**the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.** For all the prophets and the law prophesied until John. And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear.” (Matthew 11:11–15)

I have heard it said that *we* must take the kingdom of heaven by force, but in the context of this verse the interpretation falls short of explaining all of the implications. It seems as though the kingdom of heaven was actually suffering violence. When Jesus said “now,” He was not referring to “today,” but actually referencing the actual day that He was speaking. This day was between the times when John the Baptist began his preaching and the three-day period involving the death, burial, and resurrection of Jesus. What violence could be brought to the kingdom of heaven? The Bible gives us a most incredible answer. A war broke out in heaven.

“And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”  
(Revelation 12:7–9)

When John the Baptist began to preach, he fulfilled prophecy, becoming the forerunner of the Messiah according to Isaiah.

“The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.” (Isaiah 40:3–5)

“In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias [Isaiah], saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.” (Matthew 3:1–3)

This was the alarm that alerted the whole spirit realm that God was preparing to bring salvation, redeem His people, and usher in His kingdom. This is why Jesus went about preaching, “Repent! For the kingdom of heaven is at hand” (Matthew 4:17). Satan took this opportunity to begin a war in heaven that would last several years according to our time. How do we know that this passage in Revelation is in fact referring to a war that happened at that time? Why would the conclusion be drawn that Jesus is making reference to this war when He says the kingdom of heaven suffers violence? It is because of the *results* of the war.

“And I heard a loud voice saying in heaven, **Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ:** for the accuser of

our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.” (Revelation 12:10–12)

As it is easy to see, the results of the war are the very promises that we receive when we accept Jesus as Lord and enter into Christianity.

#### SALVATION:

“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto **salvation**.” (Romans 10:9–10)

#### STRENGTH:

“And he said unto me, My grace is sufficient for thee: for my **strength** is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.” (2 Corinthians 12:9)

“I can do all things through Christ which **strengtheneth** me.” (Philippians 4:13)

**KINGDOM:**

“I John, who also am your brother, and companion in tribulation, and in the **kingdom** and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.” (Revelation 1:9)

“Who hath delivered us from the power of darkness, and hath translated us into the **kingdom** of his dear Son.” (Colossians 1:13)

**POWER OF HIS CHRIST:**

“Believe me that I am in the Father, and the Father in me: or else believe me for the very works’ sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and **greater works** than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.” (John 14:11–13)

“And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of **power**.” (1 Corinthians 2:4)

In addition to the clear fulfillment of all of these results of the war, consider the work that Jesus accomplished at calvary.

“And Jesus came and spake unto them, saying, **All power is given unto me** in heaven and in earth.” (Matthew 28:18)

“I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the **keys of hell and of death.**” (Revelation 1:18)

“Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; **And having spoiled principalities and powers, he [Jesus] made a shew of them openly, triumphing over them in it.**” (Colossians 2:14–15)

“The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of **Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.**” (1 Peter 3:21–22)

In the process of gaining salvation for the whole world Jesus also did something else. He ended the war in heaven, and sealed the victory. He made it so that Satan would never again have access to heaven to accuse us. Only we can grant him this access to us. An overview of the whole of Scripture reveals that the kingdom of God is here. It was implemented in its first phase when Jesus went through His death, burial, and resurrection. The second implementation will be in judgment when Jesus the “Rock” strikes the revived Roman Empire (which will be called the New World Order) as we see in the book of Daniel. Remember the Stone cut without human hands...the Rock being the foundation upon which the ark was built?

This is very important because many people have a “Job” mentality. They think that Satan is constantly before God reminding Him of all the wrong that they have done. They even think that God grants Satan permission to destroy our lives when we are bad. Unfortunately, until we understand the work of the cross, we are forced to believe this. It is clearly in Scripture.

Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. **And the LORD said unto Satan, Behold, all that he hath is in thy power;** only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. (Job 1:6–12)

The Lord Himself delivered Job into the hand of Satan when Satan came before His throne. However, when we understand the

cross, we can understand that Satan has absolutely no access to heaven anymore. Even after Satan was cast from heaven the first time, he still retained a degree of access. After tempting Eve in the garden, he was still coming before the throne of God thousands of years later in Job. *Jesus changed this fact.* In Revelation 12:9 it says, “The dragon and his angels fought, but they did not prevail, **nor was a place found for them in heaven any longer.**” Now, Satan has no access to heaven, only we do. He lost every last bit of access after the victory of Jesus. Now that we have received the kingdom, *God no longer delegates power to Satan over us. God delegates power to us over Satan.*

Consider another theological question. Why does Satan need an antichrist anyway? The answer may go deeper than any of us have previously imagined.

In the book of Daniel the little horn is always indicative of the antichrist figure. Historical types and shadows of the final antichrist have fulfilled portions of the “little horn” prophecies. One example is Antiochus Epiphanies. However, no one person has fulfilled all of them, and some of the prophecy remains to be executed. To see how the little horn stacks up with the New Testament “man of sin,” consider these scriptures:

“Yea, he [the little horn] magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and **the place of the sanctuary was cast down.** And an host was given him **against the daily sacrifice** by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.”  
(Daniel 8:11–12)

“And he shall confirm the covenant with many for one week: and in the midst of the week **he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” (Daniel 9:27)

“Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; **Who opposeth and exalteth himself above all that is called God**, or that is worshipped; **so that he as God sitteth in the temple of God**, shewing himself that he is God.” (2 Thessalonians 2:1–4)

The first scripture reference deals with the little horn of Daniel. The second scripture reference deals with an unnamed individual who interrupts the sacrifice during Daniel’s seventieth week. The third scripture reference deals with the man of sin or the final antichrist of the New Testament. These are overlapping descriptions, and by cross-referencing we can learn a lot about the final antichrist. We will go into much greater depth later. For now, consider the following revelation about the little horn:

“Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came

up four notable ones toward the four winds of heaven. And out of one of them came forth a **little horn**, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. **And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.**" (Daniel 8:8–10)

Again, if Satan is so powerful, why does he need an antichrist? It is because through the antichrist Satan can again attempt to mount an attack against heaven. He is cast down, but the antichrist is not. Remember, Satan has lost *all* access to heaven. Thus we see the beginning of a vitally important concept. By what method will the antichrist access heaven to make war...to take host of heaven and "stomp upon" them! Apparently there is much to the picture that has been largely overlooked.



---

# 10

---

## THE MYSTERY OF THE KINGDOM

*“And the disciples came, and said unto him,  
Why speakest thou unto them in parables? He answered and  
said unto them, Because it is given unto you to know the  
mysteries of the kingdom of heaven, but to them it is not given.”*

MATTHEW 13:10-11

THE FIRST question is this: “What is a mystery?” According to Vine’s Expository Dictionary (1997) the word “mystery” is from the Greek word *musterion*. “It is primarily that which is known to the ‘mustes,’ the initiated. It denotes not the mysterious, but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those only who are illumine by His spirit...its scriptural significance is truth revealed.”

The gospel of the kingdom is the good news that the kingdom of God is here. *The mystery of the kingdom is the truth of God's kingdom revealed through His people.* The truth that is revealed includes everything that God has revealed about His kingdom in Scripture. There are many mysteries involved in revealing the kingdom of God. Jesus makes this infinitely clear. This chapter will explain what this means.

For both adepts of “mystery schools” (*mustes*, or many of those who call themselves “illuminated”), as well as those in the kingdom of God, mysteries are the foundation of everything they operate out of. According to our western thought, the responsibility rests upon us to decipher mysteries. Everything we do not know is something we must figure out. It is something that we assume can be figured out. Eastern thinking is entirely different. Mysteries are not just knowledge; mysteries are the manifestation of revelation, which comes only through initiation. A mystery is something that we are initiated into through a supernatural medium. Any time a mystery is understood, it is the result of supernatural knowledge being given to man from a supernatural source. As Christians, there are various “initiations” we go through (through the many things we suffer) in order to have revelation (supernatural knowledge) about the mysteries of the kingdom.

It is by the Holy Spirit, which we receive at our first “initiation” (called salvation), that we are able to comprehend and reveal the mysteries. For any person pursuing the understanding of mysteries, they must give themselves over to what we cannot see nor fully understand. The mysteries of the kingdom are revealed by first giving ourselves over to the Holy Spirit who reveals the mysteries to us through revelation. Once we have revelation we are

initiated into the mystery and our lives begin to operate according to it. Mysteries are revealed from:

- 1) God's kingdom through the Holy Spirit to Christians
- 2) Satan's kingdom to students within his kingdom (which are perversions of true mysteries)
- 3) The church to all men and Satan's kingdom (Ephesians 3:9–10)

This is why mysteries can be taught with no effect upon the hearers. If the hearers are not given over to a supernatural medium (either Godly or demonic wisdom), mysteries are never more than words or ideas. Mysteries are intended to become reality to those who receive them. There are initiations into all mysteries. For example, in Christianity, they are called tribulations or sufferings.

“Confirming the souls of the disciples, and exhorting them to continue in the faith, and that **we must through much tribulation enter into the kingdom of God.**” (Acts 14:22)

A flaw in western Christianity is that we do everything in our power to turn the Christian faith into a series of formulas. The truth is that the Christian faith is intended to be a giving over of one's self to the spiritual medium (the Holy Spirit). From this, we obtain the spiritual realities (mysteries of the kingdom). Again, faith is giving over fully to that which we do not know or understand. This means that everything our lives reveal should be rooted in surrender to the Holy Spirit. Most people, if they were

told to give themselves over to a supernatural medium, would ask, “How?” They are asking for a formula. In Eastern thinking, there is an understanding of giving over of self. Even in the expressing of emotions there was a giving over of self. They would tear their clothes if anguished!

**“Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.”**  
(Matthew 26:65)

Giving over of self is tunnel vision, adherence, and surrender. In order to lay hold of mysteries, we must abandon everything. In this generation, everything must change. God is making a requirement of us. We do not have a choice, we will either align ourselves with His plan or we will suffer the consequences. We must begin to think the way He thinks, and for this reason He has given us the mind of Christ (1 Corinthians 2:16). The world is polarizing, and we are required to choose life or death.

Our first initiation (salvation) involves giving ourselves over to a supernatural source in spirit. However, it is not to be confused with the salvation of our soul, which involves subsequent initiations. As mentioned earlier, the saving of our soul is the process of our mind, will, and emotions aligning with our spirit. We comprehend and reveal the mysteries as we move on to maturity by conforming our soul and heart to the power of salvation that resides in our spirit. In this process we must continually give ourselves over to the Holy Spirit in order to manifest the mysteries of the kingdom. Although salvation of our spirit is instantaneous, it does not mean that all of the other promises of the word of

God are instantaneous. As a matter of fact they require faith and patience.

“That ye be not slothful, but followers of them who through **faith and patience** inherit the promises.”

(Hebrews 6:12)

*As we are initiated into mysteries, we enter further into the kingdom.* The manifestation of the mysteries is what is called the “meat” or “strong meat” of the Word.

“For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. **But strong meat belongeth to them that are of full age**, even those who by reason of use have their senses exercised to discern both good and evil.” (Hebrews 5:12–14)

“I have fed you with milk, and not with **meat**: for hitherto ye were not able to bear it, neither yet now are ye able...” (1 Corinthians 3:2)

The two occasions that the Bible makes reference to the “strong meat” or “meat” involves rebuke. The rebukes are because the early church could not handle the “meat” of the Word. They had not yet attained corporately to the manifestation of the mysteries of the kingdom. Regarding this, the last church must pick

up where the first church left off. For when we understand what strong meat is, we can begin to understand the prophetic destiny of the church. It is at this point that we begin to understand why the Bible says:

“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.**” (Ephesians 4:11–13)

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; **And to make all men see what is the fellowship of the mystery**, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: **To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord:** In whom we have boldness and access with confidence by the faith of him. (Ephesians 3:8–12)

Our job as the last church is to manifest the mysteries of the kingdom of God. We are appointed to walk into full maturity as

the body of Christ. We are demanded to walk in complete unity. We are to make known the manifold wisdom of God to the very principalities and powers of the kingdom of darkness. In order to give greater clarity to this statement, principalities are fallen archangels and angels. They are ruling commanders in the kingdom of darkness, some having authority over multiple nations. It is to these beings that the church must make known the manifold wisdom of God. We enter into the mysteries of the kingdom for this purpose. We must move beyond the church building.

“Traditional American Christianity” is a failed system.

“And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation.**” (Luke 17:20)

“For the earnest expectation of **the creature [or creation] waiteth for the manifestation of the sons of God.**”  
(Romans 8:19)

As long as our Christianity consists of only going to church on Sunday to hear a preacher encourage us and teach us a few scriptures, to then return home to another week of the same life, we will never have the kingdom. The kingdom does not manifest by watching someone talk about God. It manifests by corporately engaging God intimately, by giving ourselves over to Him, in and out of church meetings. In order to thrust us into His purpose, He is going to uproot the old system and change it. I am not saying that the church gathering is wrong; we are not to forsake the

assembly. What I *am* saying is that the style, purpose, and attitude of our gatherings are soon going to change drastically. *Creation itself is waiting for us to be revealed.* God has an agenda for this last generation, and it will be executed with or without those who are currently lukewarm and comfortable.

**“For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?”**

(1 Peter 4:17)

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. **They that were foolish took their lamps, and took no oil with them:** But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. **And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.** Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I

**say unto you, I know you not.** Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. (Matthew 25:1–13)

From this parable we can learn a sobering lesson. We spiritually prepare by continually entering deeper into the mysteries of the kingdom. Again, we enter through initiations by the Holy Spirit. Before Jesus returns, many who were to be part of His bride will fail to prepare. Those symbolized by the foolish virgins will not prepare because of carelessness. They are too lukewarm to watch, and therefore they will come under severe and possibly eternal consequences. We must understand that in this generation we must be even more sober about this truth than our forefathers. The day of the great lie is not far away. To those who are lukewarm in that day, my heart is broken for you.

“Let no man deceive you by any means: for **that day** [the second advent of Jesus] **shall not come, except there come a falling away first...**” (2 Thessalonians 2:3)

“And for this cause God shall send them strong delusion, that they should believe a lie.” (2 Thessalonians 2:11)

In the process of bringing His church into its destiny, God will send a strong delusion to many who are lukewarm. This will be involved with the great falling away before the second advent of Jesus Christ. If you are lukewarm at the presentation of the great lie, you may not stand much of a chance. God will fulfill His purpose and He will bring His true church into unity and

maturity. All of those who oppose this agenda will not be allowed to stand. *God is serious about His kingdom and the manifestation of its mysteries. We would be wise to heed His warnings and begin to allow Him to initiate us into the mysteries of His kingdom that we may stand in the day of adversity.*

## THE ANIMALS

AT THIS POINT we are now ready to discuss the symbolism of the animals that entered the ark. *The animals do not represent individuals, but ministries, organizations, churches, and denominations that will enter the ark of unity and preservation.* The ark is the final state of the Church, and the animals are those that will cooperate with Noah (the Holy Spirit) and enter the ark. To understand this, we must understand the heart of Jesus on the matter. In His prayer for all believers before His arrest, Jesus spoke on this issue.

“Neither pray I for these alone, but for them also which shall believe on me through their word; **That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us:** that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; **that they may be**

**one, even as we are one:** I in them, and thou in me, **that they may be made perfect in one;** and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” (John 17:20–23)

This profound prayer reveals several objectives that Jesus has for His church. These objectives are easy to completely overlook in a casual reading. The first and most obvious is His request that we may be *one*. Not just one in opinion and goals, but that we may become one in the same way that the Son and the Father are one. He prays that we become one in the same fashion that God exists as one, yet triune. One in a way that goes beyond all comprehension, surpassing the very capacity of human nature; one in a way that reveals the very mysteries of heaven and the kingdom of God to the earth.

Jesus actually prays that we would be one four separate times! Jesus was not ignorant of numerological significance. Biblically speaking, four is symbolic of the world, the earth, or more accurately, God’s creative works. The hidden message is that *by unifying the saints, God’s creative works will be manifested through His people to all of creation*. Jesus was very precise with every word that He spoke. Consider the weight of the statement Jesus spoke to the people.

“For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.” (John 12:49)

Jesus continues on to say, two separate times, what the purpose for this unity is. He says that the purpose is that the world

may believe in Him. He realized that the unity of the church would unlock the greatest revival and explosion of salvation ever manifested in this earth. Consider that biblically, the number two is representative of witness. There is no question as to why He declared twice that the purpose of our unity would be that the world might believe. It is for the activating of His power in us to save the lost that we may be a witness in this world. Jesus died for a lost and dying world. Now we have a deeper revelation of this prophecy of Daniel:

And such as do wickedly against the covenant [abandon salvation by rejecting Jesus Christ] shall he [antichrist, man of sin, son of perdition] corrupt by flatteries: **but the people that do know their God shall be strong, and do exploits.** And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. Now when they shall fall, they shall be holpen with a little help: **but many shall cleave to them with flatteries.** And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the **time of the end:** because it is yet for a time appointed. (Daniel 11:32–35)

By this verse we understand that many will join us with flatteries. Why? It is because we will become united as the body of Christ on earth! Strong leaders will sacrifice their lives toward this end. Blood will be shed. It will not be easy, but it will come to pass. “Those of understanding” are not going to be lukewarm. They will not be “Sunday Christians.” They are a new generation,

those who are dedicated to one goal: the manifestation of God's kingdom on earth by going on to maturity. They are those who understand the meaning of this verse:

“That he might sanctify and cleanse it [His church] with the washing of water by the word, **That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing;** but that it should be holy and without blemish.” (Ephesians 5:26–27)

In this generation, men and women will arise full of the Holy Spirit. We will be His bride, full of the passion and fire of God for a lost and dying world. We will have such a revelation of the heart of God that we will willingly lay our lives down to accomplish the goal. Our heartbeats and His heartbeat will synchronize.

“Greater love hath no man than this, that a man lay down his life for his friends.” (John 15:13)

We will not have an escapist mentality, but we will understand the truth of Scripture. In the same way it took Noah seven days to get all of the appointed animals onto the ark, the work of gathering the body of Christ into the ark will take another “seven.” Not seven days...seven years. As we continue our study this will be greatly clarified.

“For **yet seven days**, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.” (Genesis 7:4)

“And it came to pass **after seven days**, that the waters of the flood were upon the earth.” (Genesis 7:10)

There is also significance to the types of animals that entered the ark. The types were in two groups: clean and unclean. As it was in the days of Noah regarding the animals, it will be that this coming move of God will preserve greater numbers of certain groups of believers.

“**Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.**” (Genesis 7:2)

Many denominations have become “unclean.” They have been indoctrinated in a lukewarm apathetic approach to Christianity. They presume upon the love of God, believing that they can live and do whatever they want. They believe they can say one prayer and never grow, resist the Holy Spirit, resist the passionate believers, embrace the doctrines of men, and define their own form of God. Among these groups, few will enter the ark. Unfortunately, some of these groups will accuse and label those who do as “rebels,” “out-of-their-minds,” “of the devil,” and “hysterical.”

Among other groups, however, far greater numbers of believers will enter. Those groups which have camped closest to the current move of God will only be outnumbered by those who refuse to camp but understand that God has never stopped moving and so neither shall they. As all of these groups come together, it will be under one banner exalting the will of God and not the will of man. This group will understand that the will of God is not passively manifested, but purposefully activated by His people.

A final aspect of the prayer that Jesus prayed was that the glory that He and His Father shared would release unity among us. Before we can understand the weight of this statement, we must understand the true meaning of the glory of God. In the Greek, the word translated glory in John 17:22 is the word *doxa*. According to Vine's Expository Dictionary, the word means "the honor resulting from a good opinion." At surface level this doesn't seem to make much sense. However, once we properly understand glory a whole new realm opens up to us.

What is meant by the word glory is better phrased, "The honor resulting from God's manifested opinion of how things should be." The first issue regarding the glory of God is that much of the body of Christ has never come close to experiencing it. The second issue is that most of those who have experienced it have yet to utilize it for its purpose. The glory of God is His dominion through us. His dominion through us is the unity of the Godhead among us. According to Jesus, this is why we are given the glory...that we may be one.

At the tower of Babel, God confused the languages of men saying, "Behold, **the people is one**, and they have all one language; and this they begin to do: **and now nothing will be restrained from them, which they have imagined to do...**" (Genesis 11:6)

In the incident at Babel, Nimrod had organized and united everyone present under one agenda. They were convinced that they would build a tower to heaven and make a name for themselves. *Even regarding a wicked agenda, God Himself acknowledged that under the power of agreement nothing could be withheld from*

*men.* That is the inherent power and ability God has programmed into us! With that said, there is a deeper purpose for uniting the hearts of men. Both Satan and God want access to the power and force that the unity of men generates. Unity creates a very real spiritual power that cannot be stopped.

Consider the implications of a band of people who become one under the influence and power of the glory of God. Can you imagine? God has...and that is where He wants to take us. That is where He *will* take us. He has given us His glory to unite us.

For further clarification, consider an example in the New Testament when the glory (God's opinion of how things should be) manifested.

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. **And believers were the more added to the Lord, multitudes both of men and women.)** Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: **and they were healed every one.** (Acts 5:12–16)

We see here that God's opinion of how things should be manifested as His glory was being released through the apostles, namely Peter. The result was large numbers of believers being

added to the church. In the same season we find that this was also occurring:

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.  
(Acts 4:31–33)

The glory of God is that realm in which every knee bows. In the glory of God it is as if time and space stops all together. In the intense glory the essence of our being tri-vides and we know that there is nothing hidden from the eyes of the almighty God. In this degree of His presence, every mouth is stopped and all that creation can do is stand in awe. In our generation, this unknown presence will come to the forefront. It is the tool by which the impossible work that I prophesy about will be implemented.

It is to those who have an ear to hear...I say hear! Do not be afraid! Enter the ark of the last days and be preserved and united. See if God does not do such a work in our generation that the whole world marvels, along with the fallen hosts of heaven and every abomination yoked together with them!

---

PART THREE

---

THE END  
OF  
DAYS



## ESTABLISHING THE PROPHETIC TIMELINE

*“I am not aware that there was any definite teaching that there should be a Secret Rapture of the Church at a secret coming until this was given forth as an ‘utterance’ in Mr. Irving’s church from what was then received as being the voice of the Spirit. But whether anyone ever asserted such a thing or not it was from that supposed revelation that the modern doctrine and the modern phraseology respecting it arose...it came not from Holy Scriptures, but from that which falsely pretended to be the Spirit of God.”*

—S.P. TRAGELLIS

AT THIS POINT it is necessary to address the issue of the timeline of the last days. The truth is that the Bible is absolutely clear on the timeline of the last days along with the timing of the “rapture.” I understand that this is a huge issue, but contrary to some views, everything in the Bible including the catching away of the

saints lines up to create one beautiful picture. In this chapter I am not setting out to debunk other teachings, but to simply deliver the word of God and let it stand for itself.

Let us begin with the timeframe for the tribulation. We know that it is seven years from Daniel's "seventy weeks" prophecy. It is important to understand that the book of Daniel was written in Aramaic. As we exegete this particular prophecy, we must understand that the Aramaic word translated "week(s)" is *shabuwa* and that it literally translates as "sevened." This term is not used in reference to days, but years, specifically sets of seven years. For this reason, we consider the weeks in Daniel's prophecy weeks of years. I have inserted into the text a small amount of commentary to help with clarity:

Seventy weeks [70 sevened = 490 years] are determined upon thy people [Jews] and upon thy holy city [Jerusalem], to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy [usher in the millennial rule]. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem [King Artaxerxes] unto the Messiah the Prince [Jesus] shall be seven weeks [7 sevened = 49 years], and threescore and two weeks [62 sevened = 434 years]: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off [Jesus crucified], but not for himself: and the people of the prince that shall come shall destroy the city and

the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. **And he [antichrist, man of sin, son of perdition] shall confirm the covenant with many for one week [seventieth sevens, 7 years]:** and in the midst of the week [ $3\frac{1}{2}$  sevens = 42 months = 1,260 days] he [antichrist] shall cause the sacrifice and the oblation to cease [occurring in the third temple in Jerusalem], and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. (Daniel 9:24–27)

One of my favorite prophecy scholars and Bible teachers is Grant Jeffrey. I believe he is a true gift to the body of Christ. Although I disagree with his conclusion on the timing of the rapture, I have found Grant Jeffrey's exposition on this passage to be by far the most accurate and easy to understand. The full explanation is found in his book, *Countdown to the Apocalypse* (pages 126–128, published by WaterBrook Press 2008). Briefly summarized, according to Nehemiah 2:1 it was "...in the month of Nisan, in the 20<sup>th</sup> year of King Artaxerxes..." that the command was given to rebuild and restore Jerusalem. This was our equivalent of March 14, 445 BC. This began a period of 69 weeks of years ( $62+7=69$ ). The first  $62 + 7$  weeks of years ended on Palm Sunday when Jesus entered Jerusalem on a donkey (Zechariah 9:9, Luke 19:40). This occurred on the tenth of the Jewish month Nisan, or our equivalent April 6, 32 AD. When we convert 69 weeks of years to years we get 483 years ( $69 \times 7 = 483$ ). Using prophetic 360-day years, we can convert 483 years into days. This

calculation (483x360) equals 173,880 days. When factoring in leap years, it was precisely this many days between March 14, 445 BC and April 6, 32 AD, proving the infallible validity of the prophecy. It was a few days *after* this period that Jesus was cut-off in crucifixion.

After the end of the sixty-nine weeks there is a seventieth week. There is an indefinite amount of time between the sixty-ninth and seventieth weeks. How do we know this? There are requirements that will be met upon the completion of the time-frame stated in this prophecy. Following is a list of requirements that by no means have been completed yet. Therefore, we must conclude that the seventieth week is still to come:

- The transgression is finished
- Sin ends
- There is reconciliation for iniquity
- Everlasting righteousness is brought in
- The vision is sealed up
- The prophecy is sealed up
- The most Holy is anointed

I want to be clear on the fact that this seventieth week has nothing to do with the church. Conversely, it has everything to do with the Jewish people. We define the time of the end by the impact it has on the Jewish people. Gabriel, the angel who spoke these three verses, is very clear that the interpretation is for Daniel's people...the Jewish people.

So the time of the end begins with a covenant between the Jewish people and the beast. How do I know that when "he" is mentioned in verse 27 it refers to the beast or the antichrist? That

will become clear as we begin to cross-reference scripture by scripture to flesh out the story of the end. I want it to be understood that except for conjecture; there is no requirement to limit the seven seals of Revelation to this seven-year period in Daniel. To be honest, I believe that the seals will begin to be opened before the seventieth week begins. However, as we will see, there is a requirement on the timing of the seventh trumpet, because that will signify the rapture of the church and the beginning of the wrath of God.

So beginning at our seven-year period of the end (Daniel 9:27) we will address our first cross-reference. It says that in the middle of the week “he” shall bring an end to sacrifice and offering. Consider these other scriptures about the beast bringing an end to sacrifice and offering. By cross-referencing this event, we know that these prophecies are all occurring during the “middle of the week.” We also know that the perpetrator is the same person whether he is referred to as “horn,” “vile person,” or just “he.”

“Yea, he magnified himself even to the prince of the host, **and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down.** And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.” (Daniel 8:11–12)

“And in his estate shall stand up a **vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. And with the arms of a flood shall they be

overflowed from before him, and shall be broken; yea, also the prince of the covenant. And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people... **And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.**" (Daniel 11:21–23, 31)

**"And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."** (Daniel 12:11–12)

From these three verses plus our point of reference in Daniel's seventy weeks prophecy we understand the following things:

- 1) The seventieth week (of years) of the Jews is the final period of time for the world, as we know it.
- 2) In order for there to be a daily sacrifice, there must be a temple and thus a third temple will be built on the temple mount in Jerusalem.
- 3) The beast/antichrist is the identity of the one who makes a covenant with Israel and takes away the daily sacrifice  $3\frac{1}{2}$  years into the covenant.
- 4) From the time the beast/antichrist takes away the daily sacrifice until the time of his end there is actually 1,290 days, and after this there is still another forty-five days.

Now that we have identified that our interpretation of the last days is based around these things, we can move on. Understand that the week starts when the covenant is made...this does not limit the beast's presence as a power on earth to seven years.

Another question that may arise is that none of these passages about the "he" in Daniel 9:27 call the beast "the antichrist." Why is that a title that can be used to refer to this being? The answer is found in the New Testament in the first epistle of John. In this particular passage the apostle John differentiates between the antichrist that is to come and the antichrists that are already in the world. It is the "antichrist that is to come" that refers to the beast, and hence where the Bible assigns him this title.

**"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time."**

(1 John 2:18)

Continuing forward, we will consider passages from the Word of God indicating that there are forty-two weeks from the mid-point of Daniel's seventieth week until the end of the churches mortal ministry on earth. A brief reading quickly reveals why these forty-two weeks are referred to as the great tribulation. I have inserted captions into the text to help with clarification.

**"And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an**

**half [3½ years = 1,260 days]; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.” (Daniel 12:7)**

I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. **And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time [3½ years = 1,260 days]. (Daniel 7:21–25)**

“And there was given me [apostle John] a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: **and the holy city shall they tread under foot forty and two months [3½ years = 1,260 days]. And I will give power unto my two witnesses, and they shall prophesy**

a thousand two hundred and threescore days, clothed in sackcloth.” (Revelation 11:1–3)

And the woman [the Jewish people] fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days... And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time [3½ years = 1,260 days], from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Revelation 12:6, 14–17)

“And there was given unto him [the beast/antichrist] a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months [3½ years = 1,260 days]. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was

given him over all kindreds, and tongues, and nations.”  
(Revelation 13:5–7)

And such as do wickedly against the [holy] covenant [salvation in Jesus Christ] shall he [beast/antichrist] corrupt by flatteries: **but the people that do know their God shall be strong, and do exploits. And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.** And the king [beast/antichrist] shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain. And at the time of the end shall the king

of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. (Daniel 11:32–45)

In all but the last passage (Daniel 11:32–45) the clear and concise timeframe of 3½ years is given. It is clear from the surrounding text that great tribulation accompanies this period. Thus it is called the great tribulation. The passage in Daniel 11:32–45 is included because in context, it actually outlines world history as it will play out during the 3½ years of the great tribulation. Remember that Daniel 11:31 pictures the antichrist removing the daily sacrifice from the third temple in Jerusalem. Below I will summarize some of the insight we can glean from Scripture regarding this time period.

- 1) The beast/antichrist will speak great and pompous words, exalting himself against the Most High God.
- 2) The beast/antichrist will join with Satan himself to make war against the saints.
- 3) Jews (represented by the woman in Revelation 12) will be hidden and kept safe through supernatural intervention during these 3½ years.
- 4) The two witnesses of Revelation 11 will carry out their ministry during this time period.
- 5) The power of the Christians will be gradually destroyed by the efforts of the beast until the very end when it is “scattered.” This signifies the end.
- 6) When taking Daniel 11:32–45 into consideration, we understand that the antichrist is at war until the very end. Thus we understand that in Daniel 7:23 when the fourth beast (revived Roman Empire/New World Order) “tramples the whole earth and breaks it in pieces,” it does not necessarily mean that it controls the whole earth, but that it shall fight against every part that is not submitted to its rule. It will likely break it into zones or “pieces” to more easily manage a systematic take-over. However the mechanism goes, by mutual exclusion it cannot mean that the antichrist rules the whole earth for a solid 3½ years.
- 7) In spite of the tragedy of this time, it will also serve as the churches finest hour. In Daniel 11 we find incredible phrases about the church such as, “but the people that do know their God shall be strong, and do exploits,” and, “some of them of understanding

shall fall, to try them, and to purge, and to make them white, even to the time of the end,” and also, “many shall cleave to them with flatteries.” Here we find prophecy regarding the greatest miracles ever witnessed on earth taking place, the maturing and purifying of the body of Christ, and the greatest revival ever to be manifested in all of history.

Before moving forward, consider a couple more scriptures regarding the state of the church that Jesus is returning for.

“That he [Jesus] might present it [His church] to himself a glorious church, **not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**” (Ephesians 5:27)

“Wherefore, beloved, seeing that ye look for such things, **be diligent that ye may be found of him in peace, without spot, and blameless.**” (2 Peter 3:14)

“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, **and his wife hath made herself ready.**” (Revelation 19:7)

In order to quickly recap, we have defined the great tribulation as the forty-two-month period of time following the taking away of the daily sacrifice. The beast will remove the sacrifice and erect the abomination of desolation. After this, another attempt will be made to destroy the Jewish people, but they will have supernatural protection in the wilderness. The antichrist and

Satan will go to war with the saints for 3½ years straight, during which the greatest miracles will be manifested, the church will finish its maturity and purification, and the greatest revival of all time will occur worldwide.

---

# 13

---

## THE SEVEN SEALS

NOW WE will take a step back from the end of the forty-two months of great tribulation and begin to discuss the seals, trumpets, and bowls mentioned in the book of Revelation. As I mentioned before, Daniel's seventieth week has no mandatory bearing upon when the first seal is opened. The only thing we will discover is that at some point between the sixth and seventh seal the 3½ years of great tribulation will begin. Also, as we will see, the seventh trumpet signifies the end of the great tribulation.

“And one of the elders answered, saying unto me, **What are these which are arrayed in white robes? and whence came they?** And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation**, and have washed their robes, and made them white in the blood of the Lamb... And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.” (Revelation 7:13–14, 8:1)

The story line regarding the seals, trumpets, and bowls has its introduction in the fifth chapter of Revelation, but does not begin until Revelation chapter 6. All too often people pick up the book of Revelation with too little understanding of God, prophecy, or God's purposes. The description and imagery of the book can be so overwhelming and at times scary that people seek out a comforting explanation. Another problem is that when reading about the events in the book, individuals can be quick to carelessly label the whole of the seals, trumpets, and bowls as the wrath of God. The truth is that this concept could not be farther from the truth. For this reason, I will systematically go through each seal, trumpet, and bowl and bring clarity to their implications.

“And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.” (Revelation 6:1–2)

The first seal describes the event of worldwide conquest. Whether the individual is a person, an angel, or a symbol of the events taking place is not as important as the result. The result is that events in this world show that there is conquest that is occurring, and in appearance, the conquest seems noble and heroic.

“And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that

they should kill one another: and there was given unto him a great sword.” (Revelation 6:3–4)

The second seal describes the event of worldwide violence. The event signifies the removal of peace, resulting in hostility on a global scale. Again, the identity of the rider (whether man, angel, or symbol) is not as important as the results, which are that war is breaking out everywhere. From a brief look at the first two seals, we find that considering all things, they may have already been opened! We have the United Nations trying to bring every nation in the world under their umbrella, and at the same time there are wars breaking out all over the world, from coups, to rising dictators, to utter genocide. In any case, the point is that these seals tell of events that will take place on earth, they have nothing to do with the wrath of God.

“And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny [one days wages], and three measures of barley for a penny; and see thou hurt not the oil and the wine.” (Revelation 6:5–6)

The third seal depicts the event of scarcity of food. The imagery appears to hint at severe economic collapse or severe famine. One quart of wheat is good for about one meal and three quarts of barley would suffice for about three. Again, the major concern is not about the identity of the rider, but the events taking place.

This is the first seal to give a specific fact about conditions, the first two seals being extremely general.

It is interesting that it includes the phrase “hurt not the oil and the wine.” Although it may very well indicate that these items will become well out of the price range of the common person, I personally believe there is symbolism attached to the phrase. Oil is indicative of anointing and often represents the Holy Spirit. Likewise, wine represents the works of the Holy Spirit. It may very well be that this shows that there will be a covering along with supernatural provision for the people of God in the face of this seal. The fact of the matter is that whether or not that phrase directly speaks to this concept, *there will be supernatural provision and wealth transfer for the people of God during this time.*

“And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.” (Revelation 6:7–8)

The fourth seal is yet another description of events taking place. Still there is no reference to the wrath of God in any degree. Here, Death and Hades are depicted as having their own person, and being given power to kill over 25 percent of the world’s population. It must be noted that one of the agendas of the New World Order is to reduce the world population dramatically, in order to more easily control the remaining population. For evidence on

this claim consider the Global 2000 Report or the Georgia Guide Stones including many quotes by world elites.

“Maintain humanity under 500,000,000 in perpetual balance with nature.”

—GEORGIA GUIDE STONES

“In the event that I am reincarnated, I would like to return as a deadly virus, in order to contribute something to solve overpopulation.”

—PRINCE PHILIP

In any case, the fourth seal depicts a group of events that will consummate in the death of one fourth of the world's population.

“And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.” (Revelation 6:9–11)

The fifth seal depicts an event that is taking place in the third heaven where God dwells. It does not seem as though the

fifth seal has any influence upon the events occurring on earth at all. Instead, we find those who have been martyred and taken to heaven being granted white robes and rest. In addition, there is no mention of any wrath of God being released. If anything, by saying that, “the rest must continue a little while longer,” it appears that God is *forbearing* with the wickedness in the earth.

After the first five seals, we find that the seals are depictions of events that are taking place. To falsely presume that the seals are the wrath of God is gross doctrinal error. Thus, we can conclude that the purpose of the opening of the seals is to seal the events that will take place before the end. *The seals are events, and must be interpreted as such.* From this posture we can correctly address the sixth seal.

And I beheld when he had opened the sixth seal, and, lo, **there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth,** even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. **And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.** And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:12–17)

To be entirely honest, a whole volume could probably be written about the vast expanse of implications regarding this event. The sixth seal is deceptive in that it really does read as if it were the judgment of God. Just one glance at what the people are saying speaks to this conclusion. How could this not be the wrath and judgment of God when the people are saying, “hide us from the face of Him who is to come and from the wrath of the Lamb”? However, if we carefully exegete the text, the true meaning is compelling.

First there is the earthquake. It is tempting to compare this to the “great earthquake” of Revelation 16:18 during the outpouring of the seventh bowl. However, this is simply not so. The truth is that it is just an earthquake. It is one of the signs of the times spoken of by Jesus in His Matthew 24 discourse.

“For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and **earthquakes**, in divers places. All these are the beginning of sorrows.” (Matthew 24:7–8)

The earthquake is the result of something else occurring. As a matter of fact, the sun turning black, the moon turning to blood, and the sky “receding as a scroll” are all caused by the same curious event. Notice that the passage clearly says that “the stars of heaven fell to the earth.” These are not to be interpreted as the literal balls of fire and gas that illuminate entire solar systems. For instance, the idea of our own sun falling upon the earth is ridiculous in that it would consume the entire earth and absorb it into itself. Our sun is not even a relatively large star when compared to those of other solar systems.

For this reason, another interpretation is mandatory. Consider the following verse:

“The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. **The seven stars are the angels of the seven churches:** and the seven candlesticks which thou sawest are the seven churches.” (Revelation 1:20)

“And the fifth angel sounded, and **I saw a star fall from heaven** unto the earth: and **to him** was given the key of the bottomless pit.” (Revelation 9:1)

From these verses, we understand that “stars” can be symbolic of angels. Consider also the war in heaven described in Revelation 12:

“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. **And his tail drew the third part of the stars of heaven,** and did cast them to the earth... And war broke out in heaven: Michael and his angels fought with the dragon; **and the dragon and his angels fought.**” (Revelation 12:3–4, 7)

Thus, in the sense that stars are depicted in the sixth seal it is safe to assume that angelic beings are implied. With this said the implications of this event become enormous. The text is suggesting that angelic beings are literally dropping to the earth as a fig tree drops its figs.

Now, with the evidence at hand we can begin to understand what is actually taking place. During the event of the sixth seal, the greatest counterfeit work of the kingdom of darkness is being executed. Angels are falling to earth as a result of a mass rebellion and in some way this entrance or their power causes a great earthquake, mountains and islands move out of their place, and the sky to recede as a scroll. *What better thing than to counterfeit the second coming of Christ in order to deceive the whole world?* This is further accentuated by what the men are saying after the events.

“And [the men] said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?” (Revelation 6:16–17)

The problem here is that the men are speaking; not an angel of God, and certainly not God Himself. In this case, the men are shown to be in deep distress, and disillusionment. They have bought the lie and they *think* it is the day of the Lord. Unfortunately for this group, there is no more validity to their conclusions than that of Job's friends, or for that matter, Job's wife!

“And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, **My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath...**” (Job 42:7)

“Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. But he said unto her, **Thou speakest as one of the foolish women speaketh...**” (Job 2:9–10)

These are just a couple examples among many where the biblical record of human speech reflects our ignorance and misconceptions. It is true that the events seem to line up with events that occur during the day of the Lord. However, because of the timing of this seal, and because *every one of the seals is an event and not the actual wrath of God*, we understand that it cannot be the day of the Lord. Therefore we must brace ourselves now, because the outcome of the sixth seal will spell disaster for the lukewarm church.

“And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.” (2 Thessalonians 2:11–12)

Most likely, the angels that “fall” at the sixth seal will be allied with the antichrist and Satan, and the church will be up against a whole new level of adversity. Remember, true angels can assume physical bodies at will and the Bible gives no limitation to the manifestation of the bodies that they assume.

As a last comment on this scenario, consider also a timeline placed a few verses later in Daniel 8:

“Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long**

shall be the vision concerning [1] the daily sacrifice, and [2] the transgression of desolation, to give both [3] the sanctuary and the [4] host to be trodden under foot? And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed** [Christ returns and cleanses the temple].” (Daniel 8:13–14)

The transgression of desolation and the giving of the sanctuary to be trampled both happen during the middle of the seven-year period, 1,260 days from the glorification of the church and 1,290 days from the end. Two thousand three hundred days is roughly 6.4 years. Therefore, this timeline begins after Daniel’s seventieth week has begun with either the sacrifice being reinstated or “the host being trodden underfoot.” More than likely, this particular timeline begins with the reinstatement of the sacrifice because less than three years later, the antichrist will break covenant with Israel and remove the daily sacrifice. This reference to the host being trodden underfoot may be a reference to the “stars falling from heaven” during sixth seal as well as the “stomping of the host of heaven” in Daniel.

Therefore the he goat [Greece] waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones [Rome] toward the four winds of heaven. And out of one of them came forth **a little horn** [beast/antichrist], which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. **And it waxed great, even to the host of heaven; and it cast down some of the host and of the**

**stars to the ground, and stamped upon them.** Yea, he magnified himself even to the prince of the host [Jesus], **and by him the daily sacrifice was taken away**, and the place of the sanctuary was cast down. (Daniel 8:8–11)

Under this scenario, the sixth seal would happen at some point between the beginning of the Two thousand three hundred days and the end of Daniel’s seventieth week. The “stamping of the host” and the “host being trodden under foot” would become the same event. This would be a more traditional perspective of the timing.

*However, there is another possibility that the sixth seal is actually the introduction of the antichrist to the world.* This idea would mean that *all* of the first six seals occur before the beginning of Daniel’s seventieth week. Under this scenario, angels will “fall” to earth along with the grand arrival of the antichrist so that many will believe he is the true messiah. It would then follow that at some point after this, the “host would be trodden underfoot” during Daniel’s seventieth week. Consider the following verse:

“Even him [antichrist], whose **coming** is after [according to] the working of Satan with all power and signs and lying wonders.” (2 Thessalonians 2:9)

The word translated coming is the Greek word *parousia*, which means advent, return, coming, or presence. According to *Vine’s Expository Dictionary* (1997) it, “denotes both an arrival and subsequent presence with.” This is the same word that is used in regard to the return of Christ and His eternal presence with the saints (1 Corinthians 15:23). A scary possibility is that

if the antichrist is *returning*, when did he leave? Of course, this would imply that we are dealing with a non-human entity. In other words, the antichrist would either be a fallen spirit being, or a fallen spirit being incarnated into a host body. Consider that the perfect antitype of Jesus would be a nephilim birthed from the loins of Satan himself. In addition, it begs the question that if he is *arriving*, where is he *arriving* from? The word used in Greek suggests that this passage is referring to the presentation of the antichrist to the world as being, “according to the working of Satan with all power and signs and lying wonders.” The possibilities and speculations are endless.

From this perspective, there would be a gap of over 3½ years between the sixth and the seventh seals. This is probably the most disastrous scenario in that it would mean the manifest presence of fallen angels on earth for *more* than seven years. Remember the seven years does not begin until Israel signs a treaty with the antichrist, and the antichrist has to be here for that to happen. Of course, by accepting that it will be as in the days of Noah, their *arrival* will inevitably include the unveiling of nephilim worldwide.

“And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.** And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.” (Revelation 7:2–4)

In Chapter 7 of Revelation one hundred forty-four thousand Jews are sealed with a supernatural seal upon their foreheads. There is an angel that places this seal upon them. *This group will probably form the group of Jews that are supernaturally preserved by God during the great tribulation according to Revelation 12:6, 14.* I personally believe that at this time the rest of the church is also sealed. John only gives the number of the Jewish servants of God, yet the angel says *all* the servants of God must be sealed. This also becomes further clarified during the fifth trumpet. After this, a magnificent scene is depicted of the worship occurring in the third heaven at this time. As John is observing this scene, one of the seventy elders begins to talk with him.

“And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation**, and have washed their robes, and made them white in the blood of the Lamb.” (Revelation 7:13–14)

The timing of the first six seals cannot truly be deciphered. The seals may have already begun to be opened, or they may be yet for an appointed time in the future. The timing of the first six seals is independent of Daniel’s seventieth week. They may be opened before or during that seven-year timeframe. However, from this comment by the elder in heaven, we know that whatever takes place from this point forward will occur during the great tribulation (the last forty-two months of Daniel’s seventieth week).

And then, the seventh seal was opened.

---

# 14

---

## THE SEVEN TRUMPETS

*“And when he had opened the seventh seal,  
there was silence in heaven about the space of half an hour.  
And I saw the seven angels which stood before God;  
and to them were given seven trumpets.”*

REVELATION 8:1-2

WHEN THE SEVENTH seal is opened the event is a half hour of silence in heaven. After this silence the seven trumpets, which are to be sounded next, one at a time, are given to the seven angels. It is interesting that the angels who blow the trumpets are the same angels that greet the churches with Jesus and God the Father in the beginning of the book. This may be because they know something...

“John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come [God the Father]; **and from**

**the seven Spirits which are before his throne [the seven angels];** And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.”  
(Revelation 1:4–5)

The trumpets cannot start until the seventh seal is opened, and the seventh seal is opened after the beginning of the great tribulation. Thus we understand that regarding the seven trumpets of Revelation, their time frame occurs during the great tribulation. Again, this means that they occur within the second 3½ years of Daniel’s seventieth week. It is absolutely clear from the text of Revelation 8:2 that the seven trumpets follow the seven seals. They will occur chronologically.

Similar to our discussion about the seven seals, the seven trumpets cannot be understood until they are fitted into their intended context. *In short, just like the seven seals, the seven trumpets do not have anything to do with the wrath of God.* Unlike the seals, the trumpets are not simply historical events. The trumpets are judgments, but they are not wrath. Let’s take a close look at the introduction preceding the sounding of the first trumpet.

And another angel came and stood at the altar, having a golden censer; **and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.** And the smoke of the incense, which came with the prayers of the saints, ascended up before God out

of the angel's hand. **And the angel took the censer, and filled it with fire of the altar, and cast it into the earth:** and there were voices, and thunderings, and lightnings, and an earthquake. And the seven angels which had the seven trumpets prepared themselves to sound.  
(Revelation 8:3–6)

What happens here is that an angel takes a golden censer to the altar of sacrifice before God's throne in heaven. At the altar he takes two things and puts them together in order to make the ceremonial sacrifice. He pairs incense with the prayers of the saints. These combine their essence and ascend to God as he observes the ceremony that is taking place before Him. When the sacrifice is complete, the angel takes the very fire that is used to burn the incense and fills the censer with it. He then takes this censer filled with incense, prayers, and fire, and flings it to the earth. Only after this ceremony can the angels begin to blow their trumpets. Noises, lightning, thunder, and an earthquake on earth conclude the ceremony.

This introduction tells us something that has been completely overlooked for far too long. In essence, the trumpet judgments are intimately tied to the prayers of the saints. In other words, the church at this point will be engaged in exacting justice on the fallen world system through partnering with God's angels. The church will be responsible for prayerfully releasing the judgments of the trumpets, forcing to us to accept a total paradigm shift. *Love, in effect, is proven by the implementation of divine justice.* In Hebrew, the same word, *tsedeq*, is used for both righteousness and justice. In other words, there is no righteousness without justice.

**“Justice [*tsedeq*] and judgment are the habitation of thy throne: mercy and truth shall go before thy face.”**  
(Psalm 89:14)

“Clouds and darkness are round about him:  
**righteousness [*tsedeq*] and judgment are the habitation of his throne.”** (Psalm 97:2)

God is very concerned with justice, and that is why God places justice and judgment as foundation of His throne. Without justice there can be no righteousness, and without judgment, there is no justice. God does not judge because He is hateful. He judges because He is righteous and for this reason His judgments are just and they are love. God is not going to suddenly become hateful and wicked, it is simply that these judgments will be necessary. If it was necessary to punish ancient Egypt by plagues (Exodus 7–12), how much more necessary will it be to punish their global satanic counterpart? The church will fulfill its role by releasing the judgments of God on this global satanic regime. As the church moves toward maturity there will arise an understanding of the heart of God that is largely overlooked today. Just as the judgments of God are in righteousness, the prayers of the saints that release these judgments will also be in righteousness. So without further adieu, let us move forward.

“The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.” (Revelation 8:7)

At this point we are in the period of the great tribulation. The antichrist has declared war on the people of God. Fallen angels have now manifested and are moving and operating in the plain sight of society and are joined together in the persecution of the church. Demons are still here and doing just as they have always done. In addition, there is now an influx of nephilim as a result of the same phenomena that occurred in Noah's day, "when the sons of God took wives of all whom they chose." In the midst of this, the church is standing and now has understanding of the necessity of the power of unity that God has granted it. Apostolic Church government is reinstated and the people of God are being trained and moving the entire body toward maturity. Many have died, many have fallen away from the faith, and yet in the midst of chaos the greatest outpouring of revival is taking place that the world has ever seen. God has given the directive, and His people demand the first judgment. Since His protection is upon them, the third of the earth that is struck is within the sectors that are governed by the New World Order and the antichrist.

"But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, **marrying and giving in marriage**, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." (Matthew 24:37–39)

We understand that the whole premise of this book is found in verse thirty-seven. But why is Jesus so concerned with mentioning that there was marrying and giving in marriage? What does

that have to do with anything? It is because He is not referring to traditional marriage. He is referring to the abomination of sexual intercourse between men and angels. The same phenomena that happened in Noah's day are occurring even now and will come to the forefront of global events. Even now, the foundation is being implemented for the things of which I speak. For instance, ex-Satanist and now Christian minister Bill Schnoebelen publicly admits he and others were engaged in sexual activity with fallen angels during his days of occult activity. The climax is still coming and will crescendo at the second coming of Jesus Christ.

“And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.”  
(Revelation 8:8–9)

The second judgment involves a sort of landmass, seemingly a comet. It strikes the sea and turns one third of the world's water to blood, destroying ships and killing creatures. Again, since only a third of the world is affected it must be the part under the rulership of the antichrist.

“And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and

many men died of the waters, because they were made bitter.” (Revelation 8:10–11)

It is a commonly known fact that the trumpet judgments have a large degree of correspondence with the plagues of Egypt. Since this is true, it is only logical to conclude that the purpose then is for making judgment in favor of the people of God. Therefore, again we see that only a third of the world is affected. The reason is that the judgment is upon the kingdom of darkness and is being released through the prayers of the mightiest church of all time. During this time period we will see the greatest fulfillment of the following passage:

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; There shall no evil befall

thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation. (Psalm 91)

The church at this time will be moving quickly towards a state of purity, meaning that it will soon be found without spot or wrinkle.

“And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!” (Revelation 8:12–13)

This time the judgment that occurs is in the skies. It is very curious that the Bible makes the statement “a third of the day did not shine, and likewise the night.” The fact of the matter is that there are twenty-four hours in a day. If there is only two thirds of

day and two thirds of night, then there is a suggestion of a slip in time. The inverse of this happened once before during Joshua's campaign in the Promised Land.

“Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. **And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies.** Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hastened not to go down about a whole day.” (Joshua 10:12–13)

Since the miracles seem to be similar in nature, it raises the question: Are they similar because they are to happen under similar circumstances? It is impossible to say. The simple fact is that a slip in time becomes necessary at this time. However, there is another aspect of this that adds intrigue to inquiry. The Bible is clear that God Himself is in charge of times and seasons and laws.

“Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: **And he changeth the times and the seasons:** he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.”  
(Daniel 2:20–22)

“And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this **law** and these statutes, to do them.” (Deuteronomy 17:19)

However, the antichrist’s power and blasphemy will extend to a point that at present can only be speculated on. He will challenge God’s very lordship over “times and law” in an attempt to manipulate them.

“And he shall speak great words against the most High, and shall wear out the saints of the most High, **and think to change times and laws:** and they shall be given into his hand until a time and times and the dividing of time.” (Daniel 7:25)

It is clear that the antichrist will succeed in persecuting the saints, but it only says it will be his intent to change times and law. If he fails in this agenda, which he ultimately will, I pose this question: of all the forces at work in the scenario, which one is the only one capable of trashing this agenda?

“To the intent that now unto the principalities and powers in heavenly places might be known **by the church** the manifold wisdom of God, **According to the eternal purpose which he purposed in Christ Jesus our Lord:** In whom we have boldness and access with confidence by the faith of him.” (Ephesians 3:10–12)

“And I will give unto thee **the keys of the kingdom of heaven**: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.” (Matthew 16:19)

If the antichrist intends to change times and law, it will only be by the power of the church that he is inhibited. Thus we see after the first four trumpets that they are all fashioned in the same way. They are released through the prayers of the church at their appointed times for the purpose of exacting justice in the earth. The last three are no different. They are referred to as the three woes by reason of their extremity. The way I see it, the increase in the severity of the trumpet judgments will mirror the increasing severity of evil they that are released against. Thus the great tribulation will go from bad to worse, and so will the judgments exacted on the kingdom of darkness.

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; **but only those men which have not the seal of God in their foreheads**. And to them it

was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. **And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.** One woe is past; and, behold, there come two woes more hereafter. (Revelation 9:1–12)

This passage is simply difficult to wrap our minds around. However, if we can, it opens upon a whole new realm of understanding. The fifth sounding causes an angel to fall from heaven with the keys to the bottomless pit. It is impossible to say if the angel was fallen before he obtained the keys or not. When he gets here he wastes no time in opening up the bottomless pit. It is interesting that since the angel has fallen to earth, the access point to the bottomless pit is somewhere here on earth. Whether it is an ethereal gateway to a parallel dimension or a physical place deep

under the ground is not discernable. However, we are forced to accept that either option could in fact be the case.

The smoke that emerges darkens the sun. This happens to be the third time thus far that the sun is darkened. Following this, there will be one last darkening of the sun and moon fulfilling the prophecy of Jesus four times in all.

“And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring.” (Luke 21:25)

What emerges from this bottomless pit is nothing less than genetic monstrosities. These creatures are part human, part locust, part lion, part scorpion, and part horse in form. They also have some form of armor, as it says they have breastplates *like* iron. This does not say that they are actually wearing breastplates but that they have exoskeletal armor as result of their biological/anatomical physique. It is infinitely important that their king is an angel named Apollyon. *This cues us in to the fact that fallen angels are very interested in the genetic tinkering of God's creation, to create abominations and creatures of their own imagination. The creatures that are released are actually engineered nephilim.*

The next profound aspect of this passage is that the people of God have the mark of God on their forehead. These appeared on the people of God between the sixth and seventh seal.

“And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to

hurt the earth and the sea, Saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.**” (Revelation 7:2–3)

The purpose of the mark of the beast in Revelation 13 is to allow membership (meaning access and free trade) within this New World Order.

“And he causeth all, both small and great, rich and poor, free and bond, **to receive a mark in their right hand, or in their foreheads:** And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.” (Revelation 13:16–17)

The mark that the saints receive may be nothing more than a spiritual seal to signify our access to the kingdom of heaven and supernatural protection from the plagues striking earth. However, it may be that the mark of God upon our foreheads is also to allow access and free trade among us. In other words, the mark of the beast would be nothing more than a counterfeit to the mark of the saints. Consider that in order to survive, Christians will be operating separately from the world system. For this reason, we must have our own form of trade and even our own nations to house and feed us during this time. Obviously, this implies that we have something to trade. Jesus was clear that at His coming there would be “sheep nations.” These are nations that have been overtaken by the people of God and conformed to the power of His kingdom to preserve and sustain His people through this time.

**“When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left... And these shall go away into everlasting punishment: but the righteous into life eternal.”**  
(Matthew 25:31–33, 46)

A third aspect that is absolutely vital to our timeline is the five-month duration of this judgment. As I said before, the sixth seal cannot be the wrath of God because it is not the right timing. It is tempting to try and relegate the sixth seal to events such as this, the seventh bowl, and the seventh trumpet, trying to make them into the same event. This five-month mandatory duration eliminates all confusion. The absolute minimum time period between the sixth seal and the seventh trumpet is five months. This is yet further evidence that only way to make sense of the sixth seal is to realize that it is a deception of global magnitude.

After five months of these creatures tormenting men, the second woe/sixth trumpet occurs.

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. And the

number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. (Revelation 9:13–19)

This last judgment by the mortal church is enormous in scope. By this time the church is at its pinnacle regarding its operation according to everything that God has appointed for it. Apparently there are four angels bound at the River Euphrates, which is on the east side of the Holy Land. By their power and influence one third of the existing world population will die.

There is mention of a supernatural army as well. It's not clear whether or not the army has any affiliation with the four angels. What is clear is that they number 200 million. Also, it is apparent that they ride upon genetic monstrosities. The horses breathe fire out of their mouths and instead of tails they have a snake attached to their rear. It is interesting that it is not merely a snake's tail, but the snake's head is alive and aware. The riders have their armor in one of the three primary colors. Again, this passage reveals *engineered nephilim*.

At the end of these things, the results indicate that the rest of humanity willfully damns itself.

“And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.” (Revelation 9:20–21)

It is now that the ministry of the mortal church will be concluded. With the army of 200 million formed and the power of the antichrist at its height, those who remain will face the reality of these corresponding verses.

“And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; **and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.**” (Daniel 12:7)

“And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**” (Revelation 10:10:5–7)

In addition, the ministry of the two witnesses of Revelation will also be concluded at this time. Their ministry begins at the midpoint of Daniel's seventieth week and continues until the end of the forty-two months of the great tribulation.

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: **and the holy city shall [Jerusalem] they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.** These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, **fire proceedeth out of their mouth, and devoureth their enemies:** and if any man will hurt them, he must in this manner be killed. **These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.** And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city [Jerusalem], which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies

three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because **these two prophets** tormented them that dwelt on the earth. And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city fell [Jerusalem], and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. **The second woe is past; and, behold, the third woe cometh quickly.**  
(Revelation 11:1–14)

The death and resurrection of the two witnesses is consistent with the second woe. This also ends their forty-two-month ministry during the great tribulation. It is clear that since they are both referred to as prophets, both dying in a very specific location, and considering the nature of their resurrection, they must be two unique individuals. They assist the ministry of the church as they have the power to create plagues in the earth as often as they want. Their death is a direct result of the beast that comes out of the bottomless pit; which is interesting because according to Revelation 17:8 the beast that the whore of Babylon sits upon also ascends out of the bottomless pit. This beast will be the force that kills the two witnesses.

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns... And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. **The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition:** and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is... And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. **And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.** (Revelation 17:3, 7–8, 10–11)

When Daniel is told all things would be finished (Daniel 12:7), this meant the completion of the mystery of God. This is echoed in Revelation 10:7, “But in the days of the voice of the seventh angel, **when he shall begin to sound, the mystery of God should be finished**, as he hath declared to his servants the prophets.”

Next we will discuss the impact of God’s plan regarding the church, and how this manifests.

---

# 15

---

## THE RAPTURE

*“And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.”*

REVELATION 11:15

IT ISN'T UNTIL now that the seventh and last trumpet is sounded. This trumpet comes after all of the seals, after the midpoint of the tribulation, and after the removal of the daily sacrifice from the third temple. It comes after the antichrist has already declared himself as god, and after the praying church has released the other six trumpets of judgment. It comes after the implementation of the New World Order and its one world economic system, its one world religion, and its one dictatorial leader. Remember what Paul told us:

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: **for that day shall not come,** [1] except there come a falling away first, [2] and that man of sin [antichrist] be revealed, the son of perdition; [3] Who opposeth and exalteth himself above all that is called God, or that is worshipped; [4] so that he as God sitteth in the temple of God, [5] shewing himself that he is God. (2 Thessalonians 2:1–4)

So what is the connection? What does the seventh trumpet have to do with the day of the return of Christ? Before we address that question, consider what this passage has just told us. Before Christ returns, several things must happen. I break it down into five main events:

- 1) The great falling away comes first. (Remember the unclean animals entering the ark only entered in by pairs, while the clean entered in pairs of seven.)
- 2) The antichrist is revealed.
- 3) The antichrist opposes and exalts himself above all that is called God or that is worshipped. Compare this with Daniel 11:36–39 which places the timeline **after** the midpoint of Daniels seventieth week.
- 4) The antichrist assumes his throne inside of the third temple in Jerusalem. He will also have erected the

abomination on the wing of the temple by this time (Daniel 8:13, 9:27).

5) The antichrist declares himself as God.

From this passage we realize that the required events that precede the second coming of Jesus place us well into the second half of the tribulation. Now that we have established this fact, we can move on to tie together the return of Christ to the seventh trumpet. We begin this exploration in 1 Thessalonians.

“For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven [1] with a shout, [2] with the voice of the archangel, and [3] with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”  
(1 Thessalonians 4:15–17)

There are three elements to the return of Jesus described in this passage. The first is the shout. Who is shouting? It just so happens that the shout comes from the voices in heaven at the sounding of the seventh trumpet. “And the seventh angel sounded; and there were **great voices** in heaven...” (Revelation 11:15). What do we call a great voice? Shouting!

The second element involves the voice of an archangel. Who is the archangel? The archangel happens to be Michael. At the end

of Daniel chapter 11 it leaves off depicting the antichrist planting his tents between the seas and the glorious holy mountain. He is prepared for war. In the very next verse we find the next major event. The archangel Michael will stand up and according to 1 Thessalonians 4:16 his voice will be heard.

“And **at that time shall Michael stand up**, the great prince which standeth for the children of thy people...”  
(Daniel 12:1)

The third element involves the sounding of a trumpet. How do we know which trumpet? There are clearly seven trumpets, so there must be further clarification in Scripture. Thus, we find the explanation waiting for us in 1 Corinthians 15.

“Behold, I shew you a mystery; We shall not all sleep [die], but **we shall all be changed**, In a moment, in the twinkling of an eye, **at the last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.” (1 Corinthians 15:51–52)

With this scripture we have clear understanding. The trumpet that signals the return of Jesus is the *last trumpet* of the book of Revelation. This trumpet is sounded at the end of the forty-two-month period of the tribulation. It is clear from Scripture that it is at this time that the church undergoes “rapture.” The purpose of the rapture is not to take us away to heaven, but like Paul says in 1 Corinthians, the purpose is to change us. This is simply the glorification of the saints. Scripture is clear that upon Jesus’ return we meet Him in the air, not heaven. This literally

means we meet Him in the sky above the ground, in that if one were to stand on the ground, they could see us in the sky. In fact, the word used in Greek is *aer*, which means the air we breathe.

This signals that the ministry of the mortal church is now complete, and it is now time for the ministry of the immortal church to begin. *The first ministry of the immortal church is to crush evil from every aspect of creation as the army of God. It is for this reason that we are glorified at the end of the forty-two-month great tribulation.* Remember, among other things, a main reason for the church undergoing this time period is to “refine it, to make it white, and to remove every spot or wrinkle.” Immediately before the return of Jesus in Revelation 19 it says that we, as His church, have made ourselves ready.

“And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and **his wife hath made herself ready.**”

(Revelation 19:6–7)

Other scriptures that speak of the glorification of the saints are found in Matthew and Luke. There is also a reference to this in the book of Daniel, as we will see shortly.

“Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come.” (Matthew 24:41–42)

“I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left. Two men shall be in the field; the one shall be taken, and the other left.” (Luke 17:34–36)

Regarding the reference in the book of Daniel, it is also worth mentioning that it comes immediately after Michael the archangel stands up. Let us read as the narrative continues.

“And there shall be a time of trouble, such as never was since there was a nation even to that same time: **and at that time thy people shall be delivered**, every one that shall be found written in the book. **And many of them that sleep in the dust of the earth shall awake**, some to everlasting life, and some to shame and everlasting contempt. And they that be wise [with the wisdom of God] shall shine as the brightness of the firmament [describes our new glorified bodies]; and they that turn many to righteousness as the stars for ever and ever.” (Daniel 12:1–3)

It is necessary to make an important clarification regarding the second verse. The reference to the resurrection of the unrighteous dead does not occur at the same time as the resurrection of the righteous dead. Although they are both mentioned in the same sentence, cross-referencing the event with the book of Revelation chapter 20 shows that the two events are separated by a thousand-year interval.

With that addressed, we see several things occurring during the time period after Michael the archangel stands up. When it says “your people shall be delivered,” it is referring to the Jewish people. Then we find that the resurrection of the dead spoken of in 1 Thessalonians occurs. In this passage we also find a vivid description of the countenance we will have in our glorified bodies. The brilliance of our shining is compared to the brightness of the firmament and to stars of heaven. Consider that if one were to stare at the sun for too long it would cause blindness, yet our glory is compared to this brilliance.

*Now we understand that the purpose of the rapture is not to take us away but to change us into the immortal army of God.* The purpose is to destroy evil from every aspect of creation. Just like God changed Noah’s circumstances by placing Him into the ark before destroying evil from the face of the earth, God is going to permanently change our circumstances before destroying the greatest manifestation of wickedness history will ever reveal. Our ark is not a wooden boat, but it is the final state of the church. God chose in His perfect wisdom to create a group of creatures that He would need to redeem. It was these creatures that He would eventually use to crush all evil from all of creation, spanning every dimension. We were made to co-rule with God throughout all of eternity. In fact, we’re redeemed even for the purpose of judging fallen angels.

**“Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge angels? how much more things that pertain to this life?”** (1 Corinthians 6:2–3)

This is the foundation for understanding the seventh trumpet. It signifies the time of the “rapture,” and it occurs at the end of Daniel’s seventieth week. The seventh trumpet begins a period of thirty days followed by a period of forty-five days (1,290 days – 1,260 days = 30 days; 1,335 days – 1,290 days = 45 days) (Daniel 12:11–12). The Bible is full of passages regarding the events surrounding the seventh trumpet. Most Old Testament passages regarding the “Day of the Lord” are fulfilled during this thirty-day period. This just may be the reason that by the time we get to Revelation, there is simply not much left to say about it. Consider the following passage.

“The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. **That day is a day of wrath**, a day of trouble and distress, a day of wasteness and desolation, **a day of darkness and gloominess, a day of clouds and thick darkness, A day of the trumpet** and alarm against the fenced cities, and against the high towers. And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.”  
(Zephaniah 1:14–17)

Let us not ignore a few verses later when the Lord addresses those who are saved. We are not appointed to wrath and we will be hidden in the day of the Lord’s anger.

“Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye **shall be hid in the day of the LORD's anger.**” (Zephaniah 2:3)

“And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.” (1 Thessalonians 1:10)

“For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.” (1 Thessalonians 5:9)

Let us also look at some other passages regarding this time period. For reason of the volume of events that will occur, including the outpouring of the bowls of God's wrath, it is my conclusion that the duration of all final events will take place during that thirty-day period referenced in Daniel 12:11.

“The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. **Clouds and darkness are round about him:** righteousness and judgment are the habitation of his throne. A fire goeth before him, and burneth up his enemies round about. His lightnings enlightened the world: the earth saw, and trembled. **The hills melted like wax at the presence of the LORD,** at the presence of the Lord of the whole earth. The heavens declare his righteousness, and **all the people see his glory.**” (Psalm 97:1–6)

Notice that in comparing the passage in Psalm 97 and Zephaniah 1, both mention thick clouds and darkness. Many other passages regarding the day of the Lord mention this phenomenon as well, and we will address the implications later. Also notice that the mountains (or hills) melt like wax before the Lord. When we compare this description with the events of the sixth seal we find that God's glory is greater than Satan's deception. While the mountains move "out of their place" during the sixth seal, the mountains cease to exist at the coming of the Lord. Also notice that all the people see His glory. This describes the same processional of Jesus and His army of saints that is described in Revelation 1. In order for every eye to see Him, it would be necessary to spend enough time orbiting earth for this to occur, thus, there must be some form of a processional in the sky before landing to begin war. As we will soon see, it will not be until after the rapture that the kings of the earth gather for war against God.

**"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."** (Revelation 1:7)

Following is yet another passage about the time of the Day of the Lord, which begins at the seventh trumpet. If you spend a little time looking over it, you will continue to recognize reoccurring parallels.

Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go

into the gates of the nobles. I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness. The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle. They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land. Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. Therefore shall all hands be faint, and every man's heart shall melt: And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames. Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. (Isaiah 13:2–10)

The most wonderful aspect of the seventh trumpet is the glorification of the saints. We are made the most glorious group of individuals to ever exist next to God Himself. We are made into a fitting bride for our Lord Jesus Christ. At this time we become what is described in Joel 2:1–11. Nowhere else in the Bible is such an incredible depiction of the army of God given than in this passage. We have already seen some references to it from passages like

Daniel 12:3 and Isaiah 13:4–5. But now we will look at us, as we will be on that day.

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: **a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.** A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. The appearance of them is as the appearance of horses; and as horsemen, so shall they run. Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Before their face the people shall be much pained: all faces shall gather blackness. They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. The earth shall quake before them; the heavens shall tremble: the sun and the moon shall

be dark, and the stars shall withdraw their shining: **And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?** (Joel 2: 1–11)

I will reiterate the point. God is preparing His body to be a fitting bride for Jesus, the only begotten Son of the Father. In the process of preparing and purifying us He will use us to accomplish His purposes in the earth during the period of Daniel's seventieth week. When His purposes are complete, it will be the precise time of His return to glorify us and draft us into the supernatural army of God. We are to assist in the expulsion of evil from the whole of creation, and then rule and reign with Christ throughout all eternity.

“That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” (Ephesians 5:27)

Returning to our symbolism, there is one symbol that has not yet been addressed. That symbol is the ark. The ark is the bride, the final state of the mortal church before we are changed. Before I break this down I will address the bowls of God's wrath and the war campaign of Jesus, after which we will see the glorious conclusion of all things. Praise to God on high, who always causes us to triumph!



## THE SEVEN BOWLS

THE BOWLS (also called vials) of God's wrath will be poured out after the catching away and glorification of the church. Before continuing we will briefly review the timeline that is laid out by the Bible. Israel will make a covenant with the beast/antichrist, and kick off Daniel's seventieth week. After three and a half years, the antichrist will break the covenant and remove the daily sacrifice in the third temple. This event begins the great tribulation. After forty-two months (1,260 days) the church will be caught up to meet the Lord in the air. The next thirty days will include the bowl judgments and the military processional of Jesus Christ and His church. After these thirty days there will be another forty-five days, which resides outside of the premise of this book and therefore will not be addressed.

There is no clear distinction of the precise timeline of the bowls except that they must occur after the church is glorified and before the earth is purged of wickedness. During this chapter

we will discuss the bowls in depth. In the following chapter we will discuss the military campaign of Jesus Christ and the church. I want it understood that both are occurring within the same thirty-day time period. For a logical presentation they will be addressed independently of each other.

**“And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.”** (Revelation 15:1)

Except for the misinterpretation of the events surrounding the sixth seal by the men quoted in Revelation 6:17, this is the first mention of the wrath of God preparing to be poured out on the earth. *The bowls are the wrath of God, not the seals, and not the trumpets.* It is for this reason that these plagues are the only ones that the church is “hidden” from. The question then becomes, “How are we hidden?” We know that we have already been glorified and that we are now in operation as the army of God, so how does this occur?

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before

thee; for thy judgments are made manifest. And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened. (Revelation 15:2–5)

Isn't it interesting that the tribulation saints are pictured in the third heaven worshipping God after the seventh trumpet? How does it make sense that we are in heaven worshipping God after we have been glorified if we are conquering with Jesus as His army? The answer is actually very straightforward. As we will review in the next section on the war campaign of Jesus, there is a point that Jesus is alone.

“Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? **I have trodden the winepress alone**; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.” (Isaiah 63:1–3)

We will go into much more depth in the following chapter, but suffice it to say that at the time that Jesus is destroying Edom (which houses the city Bozrah) we are not with Him. Why not? It is because we have been translated into heaven at that time. It appears as though Jesus has a personal agenda in Edom, and

for this part of the campaign we do not join Him. It is also at this time that the bowls begin to be poured out. As we will see in the next chapter, this occurs after a procession across the sky, but before the battle of Armageddon. With that established, let's continue our exploration.

“And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. **And one of the four beasts gave unto the seven angels seven golden vials [bowls] full of the wrath of God, who liveth for ever and ever.** And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.” (Revelation 15:6–8)

Once again, we find the plain interpretation of Scripture is that only now, at the outpouring of the seven bowls, is God's wrath released against the earth. The bowls are presented to the angels by one of the four living creatures that reside before the throne of God. Upon this event, the glory of God becomes so brilliant that not even the heavenly beings can stand to enter the temple. It is not that no one is allowed to enter the heavenly temple; it is that no one is able.

“And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. And the first went, and poured out his vial upon the earth; and there fell a

noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.” (Revelation 16:1–2)

The first bowl is targeted at one population. The target is people who have the mark of the beast and worship his image. These people receive a loathsome sore. They receive a sore that is painful, disgusting, and horrible. This judgment appears all-inclusive. Therefore, there will not be a single human that is alive and part of the antichrist's kingdom that will go unaffected.

“And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.” (Revelation 16:3)

Again, this plague affects the whole world. The entire sea is turned to blood. This is much different than the trumpet judgment that turned only one third of the sea to blood. The blood is not the blood of a living person but of a dead person. Of course we know that blood and salt water are two very different substances. Every living creature in the oceans will die for this reason. This will drastically reduce the world's food supply and create an inescapable foul odor.

“And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.” (Revelation 16:4–6)

All fresh water now becomes blood during this bowl. This will cause extreme thirst throughout the whole kingdom of darkness. This judgment, as the angel of the water tells us, is directly associated with the persecution and martyrdom of the saints. Because they sought our blood, God gave them blood to drink, and in this there is justice. Here we find God avenging His people on their enemies.

“And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?” (Revelation 6:10)

In response to that question, the time is at the third bowl.

“And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.” (Revelation 16:8–9)

At the fourth bowl the sun is given power to scorch men. This will most likely result in an incredible solar flare or flares that will impact the whole earth.

“And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.” (Revelation 16:10–11).

At the outpouring of the fifth bowl darkness permeates the beast's kingdom. The plague begins upon the very throne of the beast and moves outward. It is purposefully ironic in that the very kingdom of darkness would be suffering from darkness! This is not simply a lack of light, as that is the usual cause of darkness. This darkness includes an element that causes severe pain.

“And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty... And he gathered them together into a place called in the Hebrew tongue Armageddon.” (Revelation 16:12–14, 16)

The time of the end of the beast is very close. At this point he has been camped in the valley of Megiddo between the seas and the glorious holy mountain (Daniel 11:45) for some time. The Mediterranean Sea and the Sea of Galilee are on either side of the valley of Megiddo while Mount Zion is south of Megiddo. At the time of the seventh bowl the ten kings that receive authority for “one hour” with the beast are gathered with their armies by crossing over the now dried up Nile. These Kings are going to help the beast make war with the Lamb.

“And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.” (Revelation 17:12–14)

“And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.” (Daniel 7:24)

From the mouths of the beast, the false prophet and the dragon emerge frog-like spirits that gather these kings together for war. These kings are the same kings that destroy the great harlot of Babylon. The great harlot of Babylon is the city that rules over the kings of the earth (Revelation 17:18) and her judgment comes in “one hour” at the hands of these kings (Revelation 18:10).

**“And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.** For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.” (Revelation 17:16–17)

It will be at the outpouring of the seventh bowl that these kings have the whore of Babylon destroyed. It will actually be at the merciless hands of these kings that God's final judgment of the whore of Babylon will be revealed. It appears that a weapon of mass destruction will be used to destroy Babylon. The destruction of Babylon and the conclusion of the battle of Armageddon will probably occur within a very short timeframe.

“Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.”  
(Revelation 18:8)

By the time the seventh bowl is poured out, the demonic frog-like spirits have gone out to the kings of the earth to gather them for battle. The Euphrates River has been dried up and the kings of the earth will either be preparing to cross over, or have already crossed over to join the antichrist and his armies in the valley of Megiddo in preparation for the battle of Armageddon. Armageddon will be a final stand against Jesus and His armies because His military campaign will have already ensued by this time. It is now that the last bowl is poured out.

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

**And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:17–21)**

At this last bowl the wrath of God is closing out. The events of the bowl are self-explanatory. Regarding the timeline, this occurs either immediately before or during the battle of Armageddon. The battle of Armageddon will take place at the end of the thirty-day period that begins immediately after the rapture of the church.

## THE GREATEST WAR CAMPAIGN OF THE AGES

THE WAR campaign of Jesus Christ will occur concurrently with the outpouring of the bowls of God's wrath. This is exceedingly important in helping us to understand the purpose of the church. The army that Jesus conquers with includes us as well as the angels that appear with Him at His coming. The war campaign will begin with a procession across the sky that is low enough and slow enough that every eye will see Him. This event is what occurs during the rapture. Therefore we understand that the war campaign of Jesus begins at the seventh trumpet and will end thirty days later.

**“The heavens declare his righteousness, and all the people see his glory.” (Psalm 97:6)**

“And then shall appear the sign of the Son of man in heaven: **and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.** And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.” (Matthew 24:30–31)

“Behold, he cometh with clouds; and **every eye shall see him,** and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.” (Revelation 1:7)

This procession will probably take a majority of the thirty-day period. As the procession is taking place, the whole world will know what is upon them. The light that is emitted by Jesus and His army will be glorious and unbearable. Understand that we will shine like the stars of heaven individually, and there will be well over a billion saints grouped into one space, upon white horses traversing the sky behind Jesus Christ. The result will be blinding brilliance at every geographic space we occupy, making it impossible that any eye would not see us. Our brilliance will be first spiritual, yet as a result, unbearable for those remaining on earth in a physical sense.

“And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.” (Daniel 12:3)

When John saw “one like the Son of man” at the beginning of the book of Revelation he fell as dead from the glory that he was exposed to. Yet the Bible says that we will be like Jesus in the resurrection. This means that at the appearance at even one of us, men will fall at our feet as though dead, entirely crippled by the glory alone.

And in the midst of the seven candlesticks **one like unto the Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and **his eyes were as a flame of fire**; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and **his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead.** And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last.”  
(Revelation 1:13–17)

“Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, **we shall be like him; for we shall see him as he is.**” (1 John 3:2)

These descriptions of our appearance will be true of us without us even beginning to use “the powers of the age to come.” Our true power will be reserved for the battle we will wage against

supernatural creatures. These powers along with the glory will be wielded primarily against fallen angels, demons, and nephilim. In the following passage, the punishment of the “host of the high ones that are on high,” in addition to the kings of the earth is outlined, providing further evidence of the spectacular, supernatural, cross-dimensional war. Take special notice that the pit is already open, meaning this is taking place after the fifth trumpet when the bottomless pit is opened.

Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth. And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. **And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.** And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. (Isaiah 24:17–23)

Once every eye has seen us as His army, we descend. The evidence of Scripture strongly suggests that we begin conquering in violence at the Sinai Peninsula. I will add that the Sinai Peninsula contains Mount Sinai, and Mount Paran. Although Teman is grouped with Mount Paran, its location is not known for certain. Seir is also in close proximity to the Sinai Peninsula.

“God came from Teman, and the Holy One from mount Paran.” (Habakkuk 3:3)

“And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.” (Deuteronomy 33:2)

There are quite a few specific locations that the Bible names as being part of Jesus' war campaign. Below is a partial list with scripture references. The location's names are primarily found in the Middle East, but other locations in the world that are not specifically named will also be included in the campaign:

- Mt. Paran (Habakkuk 3:3, Deuteronomy 33:2)
- Teman (Habakkuk 3:3)
- Mt. Sinai (Deuteronomy 33:2)
- Seir (Deuteronomy 33:2)
- Cushan (Habakkuk 3:7)
- Midian (Habakkuk 3:7)
- Edom (Isaiah 34:6)

- Bozrah (Isaiah 34:6, 63:1)
- Moab (Numbers 24:17)
- Many countries (Psalm 110:3, 5–7)
- All nations (Isaiah 34:2)

This will truly be a time of gruesome slaughter. Nothing but the Scriptures themselves can accurately account for the violence of that time. In fact, not even animals will be spared from the slaughter that is to come. God will even descend into the sea to destroy things that are underwater (Habakkuk 3:15)! Regarding this aspect of the war campaign, it is interesting when we consider the testimony of African ex-witch doctor Emmanuel Amos Eni. In his book, *Delivered from the Powers of Darkness* he discusses underwater cities, in which deep occult activity occurs. He goes on to say that while he was there, he was in classroom with Satan himself on several occasions.

In any case, consider three of the passages that these locations have been identified from:

Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. For the indignation of the LORD is upon **all nations**, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. And all the **host of heaven shall be dissolved**, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from

the vine, and as a falling fig from the fig tree. For my sword shall be bathed in heaven: behold, it shall come down upon **Idumea [Edom]**, and upon the people of my curse, to judgment. The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in **Bozrah**, and a great slaughter in the land of **Idumea [Edom]**. And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion. And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing. (Isaiah 34:1–12)

A prayer of Habakkuk the prophet upon Shigionoth:

O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember

mercy. God came from **Teman**, and the Holy One from **mount Paran**. Selah. His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. Before him went the pestilence, and burning coals went forth at his feet. He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. I saw the tents of **Cushan** in affliction: and the curtains of the land of **Midian** did tremble. Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers. The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger. Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

**Thou didst walk through the sea with thine horses, through the heap of great waters.** When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. (Habakkuk 3:1–16)

Who is this that cometh from **Edom**, with dyed garments from **Bozrah**? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save [this is Jesus]. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? **I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.** For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. (Isaiah 63:1–6)

From Isaiah 63:3 we can observe that Jesus will reserve a part of the war campaign for Himself. He will choose to execute it alone. Remember that this is when we are pictured in heaven

worshipping the Father as the seven bowls are prepared. However, from other passages it is clear that He has troops with Him. We are His troops. Also, Isaiah 63:2–3 has direct correspondence to the appearance of Jesus as He is entering into the battle of Armageddon. In Revelation, we are told that His garments were dipped in blood, and in Isaiah chapter 63 we learn how they were dipped in blood.

“And he was clothed with a vesture dipped in blood: and his name is called The Word of God...and he treadeth the winepress of the fierceness and wrath of Almighty God.” (Revelation 19:13, 15)

The war campaign will climax at the arrival at Mount Zion, which is Jerusalem. From there, the battle of Armageddon will erupt just a few miles north. Prior to the arrival, quite a bit of land will need to be covered in order to carry out a war campaign that will take place across multiple continents both above and below water; both on earth and “on high.” The time frame of the whole campaign will be measured in days, and we will be upon horses. How is this going to be executed?

It is not commonly known that in the Bible, the topic of dimensional travel is actually discussed. It will be through this very medium, otherwise known as translation, that we as the army of God will be moved from one location on the earth to another. We live a world that is mostly defined by three dimensions, namely length, width, and height, but also time. In order to travel from one location to another we must travel the space in between. Travel between spaces takes time. Translation (or dimensional travel)

involves exiting our time-space at one location only to reenter at a different location. This process removes the time that it takes to get from one point to another because the actual distance is not traveled. This will allow a timely and efficient war campaign, allowing us to execute the entire agenda in a period of days.

The idea of translation is nothing new. It is a small thing for God to remove a person into the spirit realm and reinsert them into the natural realm. In the New Testament both Jesus and Philip traveled by this method.

“And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; **and he vanished out of their sight.**” (Luke 24:30–31)

“And when they were come up out of the water, **the Spirit of the Lord caught away Philip, that the eunuch saw him no more:** and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.” (Acts 8:39–40)

In the Old Testament, we find a phenomenon occurring whenever God traveled from His dimension into ours. This happened many times in Scripture, most notably to cut covenant with Abraham, to meet with Moses, to grace Solomon's Temple, and to speak with Ezekiel. The phenomenon is that when a dimensional gateway is opened from heaven into earth, thick, dark clouds and blackness result. Notice what is occurring in the following scriptures.

“And when the sun was going down, a deep sleep fell upon Abram; **and, lo, an horror of great darkness fell upon him.**” (Genesis 15:12)

“And the LORD said unto Moses, **Lo, I come unto thee in a thick cloud**, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.” (Exodus 19:9)

“And it came to pass, when the priests were come out of the holy place, that **the cloud filled the house of the LORD, So that the priests could not stand to minister because of the cloud:** for the glory of the LORD had filled the house of the LORD.” (1 Kings 8:10–11)

“Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that **the heavens were opened, and I saw visions of God...** And I looked, and, behold, a **whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.**” (Ezekiel 1:1, 4)

Although the same phenomenon is occurring in all of these passages, our greatest revelation about it comes from Ezekiel. He was in a position to actually watch the process of God crossing out of His dimension into ours, as it was happening. The earth

reacted by developing thick, black clouds and fire around the opening portal. In the book of Ezekiel, God enters upon His throne, which has four wheels and is carried by four living creatures that stand beneath the throne, each of which has four faces.

With that said, let's take a look at specific verses embedded in many of the passages we have already reviewed regarding Jesus and His army. By following the recurrence of the formation of these clouds, the method of transportation is revealed. In each passage we are either appearing or exiting a scene through a dimensional portal. The glory is that these portals will open wide enough and long enough to translate an army of over a billion saints upon white horses. The truth is beyond what any words can describe. Not only will these portals be opening and closing all across the earth, but the brilliance of us who travel with the Lord will shame the brilliance of the stars of the heavens.

**“A day of darkness and of gloominess, a day of clouds and of thick darkness,** as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.” (Joel 2:2)

**“Clouds and darkness are round about him:** righteousness and judgment are the habitation of his throne.” (Psalm 97:2)

**“That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness.”** (Zephaniah 1:15)

“And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see **the Son of man coming in the clouds of heaven** with power and great glory.” (Matthew 24:30)

“Then we which are alive and remain shall be caught up together with them **in the clouds, to meet the Lord in the air**: and so shall we ever be with the Lord.”  
(1 Thessalonians 4:17)

“Behold, **he cometh with clouds**; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.”  
(Revelation 1:7)

It is interesting that even the rapture seems to involve the use of a dimensional portal. However, the fact of the matter is that this will be the primary form of transportation for us as the army of God, and very likely the rest of eternity.

As we discussed earlier, the climax of this war campaign will be when we arrive at Jerusalem.

“For it is the day of the LORD’s vengeance, and the year of recompences for the controversy of Zion.” (Isaiah 34:8)

When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, **O Zion**, against thy sons, O Greece, and made thee as the sword of a

mighty man. **And the LORD shall be seen over them,** and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south. The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land. For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids. (Zechariah 9:13–17)

During the seven years of Daniel's seventieth week, the anti-christ will set up his throne in the third temple on the temple mount in Jerusalem. However, at this time he will be in his tent in the valley of Megiddo waiting for Jesus to go to war with him in the battle of Armageddon. A curious event happens at the very end of His rule causing him to exile his throne in the temple of Jerusalem. Revival in the whole city breaks out! Remember the two witnesses? After their death, which is near the same time as the seventh trumpet, they are raised to life and caught up to heaven. Scripture gives us the rest of the story.

“And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a

cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city fell, and **in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.**” (Revelation 11:11–13)

This revival causes the antichrist to become wroth. He will leave his throne and camp in the valley of Megiddo. This will begin the siege and attack of Jerusalem. This is why Jerusalem is surrounded by armies and under attack when we arrive. The kings of the earth will have joined him, and their armies will also surround Jerusalem. Jesus is arriving to set the city, and the Jews that are still in it, free. We come with Him and initially arrive at the Mount of Olives.

Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity [this happens before Jesus arrives], and the residue of the people shall not be cut off from the city. Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. **And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley;**

and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and **the LORD my God shall come, and all the saints with thee.** And it shall come to pass in that day, that the light shall not be clear, nor dark: **But it shall be one day which shall be known to the LORD,** not day, nor night: but it shall come to pass, that at evening time it shall be light. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (Zechariah 14:1–8)

In a bold display of power, Jesus stands on the Mount of Olives and splits it in half creating a valley. The city has been under siege by armies fighting against it, houses have been rifled, and women have been ravished. Jesus will show up with His army to set things straight. This will be the thirtieth and last day of the war campaign. It is clear from verse 7 that, “it shall be on a day which is known to the Lord.” From this point forward, all of the events happen in a literal day. This also means that the battle of Armageddon will be very brief. In the counterpart of this passage, the apostle John reveals that another gateway has opened up to translate us from the city into the valley of Megiddo for the last battle. John describes this phenomenon with the phrase, “now I saw heaven opened.” This occurs as we make our entrance onto the battlefield.

**And I saw heaven opened, and behold a white horse;** and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. **And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.** And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. **And the beast was taken, and with him the false prophet that wrought miracles before him,** with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with**

**brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth:** and all the fowls were filled with their flesh. (Revelation 19:11–21)

At this last battle, Jesus deals with the whole army. He uses the sword that comes from His mouth. Every last member of that army will be utterly consumed by the power of our Lord Jesus Christ! It will be a victory like no other victory ever witnessed in the history of all humanity, and we will bear witness to it for all eternity! Before the consummation of destruction, the antichrist and the false prophet are cast alive into the lake of fire. These two will be the first to be subjected to its torment, since up until this point it has been empty.

The power revealed on this day of victory will be awe-inspiring. Zechariah gives us an explanation of what we will witness at that time. Not only will there be great destruction but afterwards there will be great joy. All of those who are left in all the nations will now be free from a world polluted by sin to worship Jesus freely during the millennial rule. Satan will be bound and his wickedness will not be seen for this entire one thousand years. There will be peace and prosperity, as the kingdoms of this world have now become the kingdoms of our Lord and His Christ. We as the Saints will begin our rule with Jesus. The transition into the millennial rule will actually take forty-five days, and the events during this time include those in the passage below along with the crowning of Jesus.

**And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem;**

**Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.** And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. **And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.** (Zechariah 14:12–16)

**And I saw an angel** come down from heaven, having the key of the bottomless pit and a great chain in his hand. **And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,** And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the

witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; **and they lived and reigned with Christ a thousand years.** But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but **they shall be priests of God and of Christ, and shall reign with him a thousand years.** (Revelation 20:1–6)



## THE ARK

THE FINAL TYPE and symbol from the story of Noah is the ark. *The ark that Noah builds is a type and shadow of the final church. The church is the bride of Christ.* We are to be eternally wed to the Son of God, and we have been redeemed out of the earth for this purpose. His great love did not stop at the salvation He granted us, but it will consummate in our very marriage.

In this day and hour God is beginning the process of bringing together His last day church. Into the ark, the unclean animals went in two by two. The clean animals went in seven by seven. Many more clean animals were allowed to enter than unclean animals. This is the reality of the weeding out process that will take place, and this is the justice of God. Justice does not permit forced marriage. For this reason, those who do not love God with all their heart will not have to partake of the marriage. Judgment begins at the house of God.

**“For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?”**

(1 Peter 4:17)

As was expressed earlier in this book, many Christians in this day have become lukewarm, dry and apathetic. I do not say this to bring condemnation, but I say it because it is true. It is not entirely the fault of the people, because the flock will rise or fall with its shepherd. *The animals do not represent people themselves, but the animals represent the Christian denominations, ministries, and movements throughout the world.* Some have made themselves clean; they have purified themselves and are going to transition easily into the plan of God for the end of age. Others have become unclean; they believe the doctrines of men and refuse the Spirit of God. These reject the authority of Scripture, the power of God, and every gift and power that God is extending to His people that we might arise mightily in this hour. From the first group, many more will enter the ark as the true church and bride of Jesus Christ, because it will not require as much change. From the second group, few will be able to make the transition into the last day church. From these groups come the majority of those who will “fall away” and “believe the lie.”

**“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.”**

(2 Thessalonians 2:3)

**“And for this cause God shall send them strong delusion,**

**that they should believe a lie:** That they all might be damned who believed not the truth, but had pleasure in unrighteousness.” (2 Thessalonians 2:11–12)

In the hour that is upon us, a lukewarm approach to Christianity will simply not suffice. The Bible puts it in the following language:

“I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.**” (Revelation 3:15–16)

The physiological function of spuing (or *vomiting* in some translations) is the result of the intake of something so repulsive to the body that the gag reflex is triggered. The gag reflex is an involuntary response of the body to preserve itself from the ingestion of harmful or unbearably vile things. It is to this function that God ascribes the description of a lukewarm Christian.

This does not mean that God does not love lukewarm Christians. It simply gives us understanding. God has what is likened unto an involuntary rejection of lukewarm Christianity. The passion of our God, the all-consuming love, the everlasting mercy, and the perfection of justice make communion with a lukewarm people impossible. The warning is real. *The Word of God never says that God will forsake us, but it never says that we cannot forsake Him.* We are free moral agents, we have been given free will, and God will no more force us to serve Him than He will force us to not stop serving Him. If we want to reject Him, we can...and many will.

“And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: **If ye continue in the faith** grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister.” (Colossians 1:21–23)

Moreover, the work of bringing all of the animals into the ark means that they were all brought to once place. This is where it gets really exciting, because that is exactly what God intends to do with His body. From one end of the world to the other, those who are willing will all be brought into one place. It will be a place of maturity and readiness for our wedding. More incredible than understanding permits, it will be a place of unity. All around the world, those who partake of the final moves of God will be of one heart and one soul. It will be a worldwide manifestation of what briefly occurred during the first church. This is what the ark symbolizes. It is our last place of arrival before the second judgment of earth.

**“And the multitude of them that believed were of one heart and of one soul:** neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: **and great grace was upon them all. Neither was there any among them that lacked:** for as many as were

possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles' feet: and distribution was made unto every man according as he had need." (Acts 4:32–35)

With great grace comes great power. God is restoring true power and authority to the church as never before. He is restoring true apostles, prophets, evangelists, pastors, and teachers to His people. Unlike what has been seen in the past, God will do a new thing and the leaders of His people will be a whole new generation of leaders. Unity must be achieved, and it is the job of the five-fold ministry to implement this within the bride. They, by the power and grace of God, must unite the body. For without unity, the final works become impossible. Prophecy must be fulfilled.

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:** From whom the whole body fitly joined together and compacted by that which every joint supplieth,

**according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. (Ephesians 4:11–16)**

For those who question the reinstatement of apostles and prophets, consider this: if this prophecy must come to fruition, and its fulfillment requires the work of apostles and prophets, then what must God give to His body? Even now, many so called “pastors” and “bishops” are in fact apostles and prophets. Some have begun to agree with God upon the fact that they have been appointed to these offices. Many have not. Some have falsely assumed these titles in a spirit of pride and error. These individuals will be exposed, and will not be permitted to continue.

Regarding His return, Jesus is quoted as saying He will come as a “thief in the night.”

“Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.”  
(Matthew 24:42–44)

Many believe that this means the rapture cannot happen after the tribulation because then the church would know the approximate time of the arrival of Jesus. However, if we cross-reference this comment with Paul’s letter we have complete understanding. The Day of the Lord will *not* overtake those of understanding like a thief in the night. In other words, Jesus returning as a thief in

the night does not mean that He can show up at any time. Jesus returns as a thief to the unbelieving, not to those who prepare.

“For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. **But ye, brethren, are not in darkness, that that day should overtake you as a thief.**”

(1 Thessalonians 5:2–4)

Those who enter the ark of the last day church to become the bride that will be caught away at the seventh trumpet will have more access to the glory of God than any generation before them. God’s glory is actually given to His body for the unity of the saints. God will make us one. The glory propels us into the same relationship that the Father and Son share. The glory is God’s form of a super-weapon. No aspect of our faith does more damage to the kingdom of darkness than the manifested glory of God.

“Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be **one**; as thou, Father, art in me, and I in thee, that they also may be **one** in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be **one**, even as we are **one**: I in them, and thou in me, that they may be made perfect in **one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” (John 17:20–23)

*We come to God as sons individually, but corporately we come before Him as the bride of His Son Jesus Christ.* Within a godly family, children have a degree of access to the father. They are loved, protected, and the father will give to them every good thing he can. However, the children will not have everything they ask for. The children do not have the wisdom of the father and they do not understand that the father's thoughts about their needs are not their own thoughts about their needs. They are immature and need guidance, rebuke, and correction.

“For ye are all the children of God by faith in Christ Jesus.” (Galatians 3:26)

The wife of the father, on the other hand, has a different degree of access. She is full-grown and mature. She thinks like the father; she is also raising children. She knows the father in the most intimate of ways. When she makes a request, she does so with the wisdom of the father. Nothing that she asks for is denied her. She is honored and exalted, and she has authority with the father.

The authority and power of the bride corporately will exceed far beyond that of the posture that we have been given as the sons of God. It is a whole new realm of authority and power. As the bride of Christ unites across the world and matures, the mighty works that are revealed in the Bible will simply be a bi-product. The symbolism revealed in bringing the animals into the ark is awe-inspiring. Many think of Proverbs 31 in regards to their spouse. I propose that it is God's prophetic message to His church.

Who can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her husband is known in the gates, when he sitteth among the elders of the land. She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is

deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates. (Proverbs 31:10–31)

The end of time cannot be revealed apart from God's purpose for His eternal church. It is the final works of the omega generation that will allow for the transition from the mortal church to the immortal church. God has intended to make eternal rulers out of us. God has intended to make us to judge angels. God has intended for us to be a fitting bride for His son Jesus Christ. God has appointed the finest hour of history to the strongest spiritual warriors the world has ever seen. We will endure more, but we will be exalted higher. We will overcome more, but our bond will be stronger. On the day that Jesus is crowned as Lord and King over all the kingdoms of earth, and peace and safety is brought to every level of creation, we will stand amidst the crowds of the saints from every age of men, and know that by our sweat, blood and toil, the final works were finished, and salvation has come to all of creation.

“I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.” (Daniel 7:13–14)

“And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.” (Zechariah 6:12–13)

“At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.” (Jeremiah 3:17)

I am a member of the bride of Christ and the last day army of God. Will you stand with me?

---

To contact Daniel Duval please visit  
[www.bridemovement.com](http://www.bridemovement.com)

---



## Referenced Works

Bill Hamon, *Apostles, Prophets, and the Coming Moves of God: God's End-Time Plans for His Church and Planet Earth* (New Jersey: Destiny Image, 1997).

Grant R. Jeffrey, *Countdown to the Apocalypse: Learn to Read the Signs That the Last Days Have Begun* (Colorado Springs: WaterBrook, 2008).

W. E. Vine, *Nelson's Super Value Series: Vine's Expository Dictionary of the Old & New Testament Words* (Nashville, TN: Thomas Nelson, 1997).

Amos Emmanuel, *ENI Delivered from the Powers of Darkness* (Ibadan, Nigeria: Scripture Union, 1987).

